

# Constitution and Bylaws

Michigan Ministry Network

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# TABLE OF CONTENTS FOR THE CONSTITUTION AND BYLAWS MICHIGAN MINISTRY NETWORK

#### **CONSTITUTION**

Article I.       Name       5         Article III.       Territory       5         Article III.       Nature       5         Article V.       Principles for Fellowship       5         Article V.       Statement of Fundamental Truths       5         Article VII.       Relationships       12         Section 1.       Network Council       5         Section 2.       Local Churches         Article VIII.       Membership       12         Section 1.       Ministers       12         Section 2.       Assemblies         Article IX.       Meetings       12         Section 1.       Network Meetings       12         Section 2.       Sectional Meetings       12         Article X.       Officers       13         Section 2.       Executive Officers       13         Section 3.       Executive Presbyters       13         Section 4.       General Council Presbyters       14         Section 5.       Sectional Officers       15         Section 6.       Presbyter Board       15         Section 7.       Departmental Officers       15         Section 8.       Nominees for General Council Non-Resident Execut	Constitutiona	ll Declaration	. 4
Article III. Nature	Article I.	Name	. 5
Article IV. Principles for Fellowship	Article II.	Territory	. 5
Article V. Statement of Fundamental Truths	Article III.	Nature	. 5
Article VI. Prerogatives	Article IV.	Principles for Fellowship	. 5
Article VII. Relationships	Article V.	Statement of Fundamental Truths	. 5
Section 1. Network Council Section 2. Local Churches  Article VIII. Membership	Article VI.	Prerogatives	11
Section 2. Local Churches  Article VIII. Membership	Article VII.	Relationships	12
Article VIII. Membership	Sectio	n 1. Network Council	
Section 1. Ministers Section 2. Assemblies  Article IX. Meetings	Sectio		
Section 2. Assemblies  Article IX. Meetings	Article VIII.	Membership	12
Article IX. Meetings	Sectio	n 1. Ministers	
Section 1. Network Meetings Section 2. Sectional Meetings  Article X. Officers	Sectio		
Section 2. Sectional Meetings  Article X. Officers	Article IX.	Meetings	12
Article X. Officers	Sectio	n 1. Network Meetings	
Section 1. Executive Officers Section 2. Executive Presbyters Section 3. Executive Board Section 4. General Council Presbyters Section 5. Sectional Officers Section 6. Presbyter Board Section 7. Departmental Officers Section 8. Nominees for General Council Non-Resident Executive Presbyter Article XI. Local Churches	Sectio	9	
Section 2. Executive Presbyters Section 3. Executive Board Section 4. General Council Presbyters Section 5. Sectional Officers Section 6. Presbyter Board Section 7. Departmental Officers Section 8. Nominees for General Council Non-Resident Executive Presbyter Article XI. Local Churches	Article X.		13
Section 3. Executive Board Section 4. General Council Presbyters Section 5. Sectional Officers Section 6. Presbyter Board Section 7. Departmental Officers Section 8. Nominees for General Council Non-Resident Executive Presbyter Article XI. Local Churches	Sectio	n 1. Executive Officers	
Section 4. General Council Presbyters Section 5. Sectional Officers Section 6. Presbyter Board Section 7. Departmental Officers Section 8. Nominees for General Council Non-Resident Executive Presbyter Article XI. Local Churches	Sectio	,	
Section 5. Sectional Officers Section 6. Presbyter Board Section 7. Departmental Officers Section 8. Nominees for General Council Non-Resident Executive Presbyter Article XI. Local Churches	Sectio	n 3. Executive Board	
Section 6. Presbyter Board Section 7. Departmental Officers Section 8. Nominees for General Council Non-Resident Executive Presbyter Article XI. Local Churches	Sectio	n 4. General Council Presbyters	
Section 7. Departmental Officers Section 8. Nominees for General Council Non-Resident Executive Presbyter  Article XI. Local Churches	Sectio	n 5. Sectional Officers	
Section 8. Nominees for General Council Non-Resident Executive Presbyter  Article XI. Local Churches	Sectio	n 6. Presbyter Board	
Article XI. Local Churches	Sectio	•	
Article XII. Dissolution Clause	Sectio	•	
Article XIII. Amendments	Article XI.	Local Churches	15
BYLAWS  Article I. Parliamentary Order			
Article I. Parliamentary Order	Article XIII.	Amendments	15
Article I. Parliamentary Order			
Article I. Parliamentary Order		DVI ALVO	
Section 1. Authority Section 2. Parliamentarians Article II. Network Liability		BYLAWS	
Section 1. Authority Section 2. Parliamentarians Article II. Network Liability	Article I	Parliamentary Order	16
Section 2. Parliamentarians  Article II. Network Liability		•	
Article II. Network Liability		•	
Article III. Voting			16
Section 1. Voting Constituency			
·			_0
Section 3. Alternate Voting		·	
Article IV. Network Council Business Meetings		<u> </u>	17

Article	V.	Electio	ns and Appointments 18
	Section		Executive Officers
	Section	2.	Executive Presbyters
	Section	3.	Sectional Officers
	Section	4.	Additional Ethnic Minority, Female, and Under 40 Presbyters
	Section	5.	Nominees for Non-Resident General Council Executive Presbyter
	Section	6.	General Council Presbyters
	Section	7.	Appointed Network Directors
Article	VI.	Vacano	cies24
	Section	1.	Occurrence
	Section	2.	Filling Vacancies
	Section	3.	Term of Office
Article	VII.	Duties	of Officers and Directors
	Section	1.	Network Superintendent
	Section	2.	Assistant Network Superintendent
	Section	3.	Network Secretary
	Section	4.	Network Treasurer
	Section	5.	Executive Presbyters
	Section	6.	Executive Board
	Section	7.	Presbyter Board
	Section	8.	Sectional Officers
	Section	9.	Additional Presbyters
	Section	10.	General Presbyters
	Section	11.	Network Directors
Article	VIII.	Boards	and Committees32
	Section	1.	Standing Committees
	Section	2.	Special Committees
	Section	3.	Term of Office
	Section	4.	Resolutions Committee
Article	IX.	Local C	Churches
	Section	1.	Classification
	Section	12.	Reclassification
	Section	ı 3.	Senior Pastor
	Section	4.	Membership Requirements
	Section	١5.	Officers
	Section	6.	Transfer of Membership
	Section	ı 7.	Network Assistance
	Section	8.	Bond Programs
	Section	9.	Church Property
Article	Χ.	Minist	ry39
	Section	1.	Requirements for Ministry
	Section	12.	Discipline
	Section		Arbitration
Article	XI.	Minist	erial Relations41
	Section	1.	Relationship to Network

	Section		Relationship to Pastorate	
	Section		Relationship to Other Churches	
	Section		Relationship to a Non-Assemblies of God Church	
	Section	_	Attitude Toward Those Removed from the Fellowship	
Article			Evangelism	2
	Section		Scope and Policy	
	Section		Organization	
	Section			
	Section		Planting New Local Churches	
Article			rk Ministries 44	1
	Section	1.	Network Ministries	
	Section		The same control of the sa	
Article	XIV.	Adult a	and Teen Challenge U.S.A44	1
Article	XV.	Benev	olent Ministries 44	1
Article	XVI.	Publica	ations	1
Article	XVII.	Financ	e45	ō
	Section	1.	Network Council Support	
	Section	12.	Support of Network Ministries	
	Section	1 3.	Depositories	
	Section	1 <b>4</b> .	Network Indebtedness	
	Section 5.		Financial Reviews and Audits	
	Section	ı 6.	Finance Committee	
	Section	ı 7.	Budgets	
Article	XVIII.	Retirer	ment 46	5
Article	XIX.	Militar	y Service 46	5
Article	XX.	Doctri	nes and Practices Disapproved47	7
	Section	<b>1</b> .	Unconditional Security	
	Section	12.	Legalism	
	Section	ı 3.	Eschatological Errors	
	Section	1 <b>4</b> .	Membership in Secret Orders	
	Section	ı 5.	Divorce and Remarriage	
	Section	ı 6.	Worldliness	
	Section	ı 7.	Abuses of Stewardship	
	Section		Violations of Ministerial Courtesy	
	Section		Ministry in a Non-Assemblies of God Church	
	Section		An Improper Attitude Toward Those Removed From the Fellowshi	n
	Section		The Ecumenical Movement	۳
	Section		Divine Healing and Professional Medicine	
Article			ndments53	3
		,		-
			RULES OF ORDER	
Netwo	rk Affilia	ated Ch	urchesTo be added upon approval	
		· <del>-</del> · ·	The state of the s	

CONSTITUTION
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#### **Constitutional Declaration**

#### WE BELIEVE:

That God's purpose concerning mankind finds fulfillment in a priority reason-for-being: 1) to be an agency of God for evangelizing the world, 2) to be a corporate body in which people may worship God, 3) to be a channel of God's purpose to build a body of saints being perfected in the image of His Son, and 4) to be a people who demonstrate God's love and compassion for all the world.

That the Assemblies of God, Michigan Ministry Network exists expressly to give continuing emphasis to this reason-for-being in the New Testament apostolic pattern by teaching and encouraging believers to be baptized in the Holy Spirit, which enables them to evangelize in the power of the Spirit with accompanying supernatural signs, adding a necessary dimension to worshipful relationship with God, and enabling them to respond to the full working of the Holy Spirit in expression of fruit and gifts and ministries as in New Testament times for the edifying of the Body of Christ.

In accord with these aforesaid principles, in the year of 1945, the ninth day of May, the Assemblies of God, Michigan Ministry Network was formed and recognized by the parent body, The General Council of the Assemblies of God (Springfield, Missouri).

Therefore, we recognize ourselves to be a voluntary cooperative Fellowship of Spirit-baptized believers from local Pentecostal churches of like precious faith located in the Michigan Ministry Network of The General Council of the Assemblies of God, hereinafter called "General Council." "Voluntary cooperation" means that once one, out of their own free will, decides to become a cooperating member of the Assemblies of God, this cooperation becomes obligatory and not optional.

Our purpose is neither to usurp authority over the various local churches, nor to deprive them of their scriptural and local rights and privileges; but to recognize and promote scriptural methods and order for worship, unity, fellowship, work, and business for God so that results of our efforts may be conserved and local churches established and developed along the line of our distinctive testimony.

We reserve the right to disapprove unscriptural methods, doctrines, and conduct in order to keep the unity of the Spirit in the bond of peace, "until we all reach unity in the faith and knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ" (Ephesians 4:13; NIV).

**ARTICLE I. NAME** 1 2 The corporate name of this body shall be Assemblies of God, Michigan District working under 3 a DBA of Assemblies of God, Michigan Ministry Network. 4 5 **ARTICLE II. TERRITORY** 6 1. The work of the Assemblies of God, Michigan Ministry Network shall include the 8 territory comprising the Lower Peninsula of Michigan and that part of the Upper 10 Peninsula which includes Luce, Chippewa, and Mackinac Counties. 11 2. The Michigan Ministry Network shall be divided into Sectional fellowships, the 12 boundaries of which shall be determined by the Presbyter Board. 13 14 3. The description of the Sectional boundaries shall be retained in the Network archives 15 and made available to the constituency through the periodic publishing of a Network 16 map. 17 18 **ARTICLE III. NATURE** 19 20 The Assemblies of God, Michigan Ministry Network, is a cooperative Fellowship based on 21 mutual agreements voluntarily entered into by its members. 22 23 ARTICLE IV. PRINCIPLES FOR FELLOWSHIP 24 25 The Assemblies of God, Michigan Ministry Network, shall, as nearly as possible in detail, 26 represent the body of Christ as described in the New Testament, recognizing the principles 27 inherent in that body as also inherent in this Fellowship, particularly the principles of unity, 28 cooperation, and equality. Its purpose is to maintain conditions under which it can, as a 29 Fellowship, demonstrate these principles and their consequent development. 30 31 **ARTICLE V. STATEMENT OF FUNDAMENTAL TRUTHS\*** 32 33 The Bible is our all-sufficient rule for faith and practice. This Statement of Fundamental 34 Truths is intended simply as a basis of fellowship among us (i.e., that we all speak the same 35 thing, 1 Corinthians 1:10; Acts 2:42). The phraseology employed in this statement is not 36 inspired or contended for, but the truth set forth is held to be essential to a full-gospel 37 ministry. No claim is made that it contains all biblical truth, only that it covers our need as 38 to these fundamental doctrines. 39 40 1. The Scriptures Inspired 41 42 The Scriptures, both the Old and the New Testaments, are verbally inspired of God and are 43 the revelation of God to man, the infallible, authoritative rule of faith, and conduct (2 44

Timothy 3:15-17;1 Thessalonians 2:13, 2 Peter 1:21).

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#### 2. The One True God

The one true God has revealed Himself as the eternally self-existent "I AM," the Creator of heaven and earth, and the Redeemer of mankind. He has further revealed Himself as embodying the principles of relationship and association as Father, Son, and Holy Ghost (Deuteronomy 6:4; Isaiah 43:10,11; Matthew 28:19; Luke 3:22).

#### THE ADORABLE GODHEAD

#### a. Terms Defined

The terms *trinity* and *persons* as related to the godhead, while not found in the Scriptures, are words in harmony with Scripture, whereby we may convey to others our immediate understanding of the doctrine of Christ respecting the Being of God as distinguished from "gods many and lords many." We therefore may speak with propriety of the Lord our God, who is One Lord, as a Trinity or as one Being of three persons, and still be absolutely scriptural (examples, Matthew 28:19; 2 Corinthians 13:14; John 14:16,17).

#### b. Distinction and Relationship in the Godhead

Christ taught a distinction of persons in the godhead which He expressed in specific terms of relationship as Father, Son, and Holy Ghost, but that this distinction and relationship, as to its mode is inscrutable and incomprehensible, because unexplained (Luke 1:35; 1 Corinthians 1:24; Matthew 11:25-27; 28:19; 2 Corinthians 13:14; 1 John 1:3,4).

#### c. Unity of the One Being of Father, Son, and Holy Ghost

Accordingly, therefore, there is **that** in the Father which constitutes Him **the Father** and not the Son; there is **that** in the Son which constitutes Him **the Son** and not the Father; and there is **that** in the Holy Ghost which constitutes Him the **Holy Ghost** and not either the Father or the Son. Wherefore the Father is the Begetter; the Son is the Begotten; and the Holy Ghost is the One proceeding from the Father and the Son. Therefore, because these three persons in the godhead are in a state of unity, there is but one Lord God Almighty and His name one (John 1:18; 15:26; 17:11,21; Zechariah 14:9).

#### d. Identity and Cooperation in the Godhead

 The Father, the Son, and the Holy Ghost are never **identical** as to **person**; nor **confused** as to **relation**; nor **divided** in respect to the godhead; nor **opposed** as to **cooperation**. The Son is **in** the Father and the Father is **in** the Son as to relationship. The Son is **with** the Father and the Father is **with** the Son, as to fellowship. The Father is not **from** the Son, but the Son is **from** the Father as to authority. The Holy Ghost is from the Father and the Son proceeding, as to nature, relationship, cooperation, and authority. Hence, no person in the godhead either exists or works separately or independently of the others (John 5:17-30,32,37; 8:17,18).

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#### e. The Title, Lord Jesus Christ

The appellation *Lord Jesus Christ* is a proper name. It is never applied in the New Testament either to the Father or to the Holy Ghost. It, therefore, belongs exclusively to the **Son of God** (Romans 1:1-3,7; 2 John 3).

#### f. The Lord Jesus Christ, God with Us

The Lord Jesus Christ, as to His divine and eternal nature, is the proper and only Begotten of the Father, but as to His human nature, He is the proper Son of Man. He is, therefore, acknowledged to be both God and man; who, because He is God and man, is "Immanuel," God with us (Matthew 1:23; 1 John 4:2,10,14; Revelation 1:13,17).

#### g. The Title, Son of God

Since the name *Immanuel* embraces both God and man, in the one person, our Lord Jesus Christ, it follows that the title *Son of God* describes His proper deity, and the title *Son of Man* His proper humanity. Therefore, the title *Son of God* belongs to the order of eternity and the title *Son of Man* to the **order of time** (Matthew 1:21-23; 2 John 3; 1 John 3:8; Hebrews 7:3; 1:1-13).

#### h. Transgression of the Doctrine of Christ

Wherefore, it is a transgression of the doctrine of Christ to say that Jesus Christ derived the title *Son of God* solely from the fact of the Incarnation, or because of His relation to the economy of redemption. Therefore, to deny that the Father is a real and eternal Father, and that the Son is a real and eternal Son, is a denial of the distinction and relationship in the Being of God; a denial of the Father and the Son; and a displacement of the truth that Jesus Christ is come in the flesh (2 John 9; John 1:1,2,14,18,29,49; 1 John 2:22,23; 4:1-5; Hebrews 12:2).

#### i. Exaltation of Jesus Christ as Lord

The Son of God, our Lord Jesus Christ, having by Himself purged our sins, sat down on the right hand of the Majesty on high, angels and principalities and powers having been made subject unto Him. And having been made both Lord and Christ, He sent the Holy Ghost that we, in the name of Jesus, might bow our knees and confess that Jesus Christ is Lord to the glory of God the Father until the end, when the Son shall become subject to the Father that God may be all in all (Hebrews 1:3; 1 Peter 3:22; Acts 2:32-36; Romans 14:11; 1 Corinthians 15:24-28).

#### j. Equal Honor to the Father and to the Son

Wherefore, since the Father has delivered all judgment unto the Son, it is not only the **express duty** of all in heaven and on earth to bow the knee, but it is an **unspeakable** joy in the Holy Ghost to ascribe unto the Son all the attributes of deity, and to give Him all the honor and the glory contained in all the names and titles of the godhead except those which express relationship (see paragraphs b, c, and d), and thus honor the Son even as we honor the Father (John 5:22,23; 1 Peter 1:8; Revelation 5:6-14; Philippians 2:8,9; Revelation 7:9,10; 4:8-11).

1 3. The Deity of the Lord Jesus Christ 2 3 4 The Lord Jesus Christ is the eternal Son of God. The Scriptures declare: a. His virgin birth (Matthew 1:23; Luke 1:31,35). 5 b. His sinless life (Hebrews 7:26; 1 Peter 2:22). 6 c. His miracles (Acts 2:22; 10:38). 7 d. His substitutionary work on the cross (I Corinthians 15:3, 2 Corinthians 5:21). 8 e. His bodily resurrection from the dead (Matthew 28:6; Luke 24:39; 1 Corinthians 15:4). 9 10 f. His exaltation to the right hand of God (Acts 1:9,11; 2:33; Philippians. 2:9-11; Hebrews 1-3). 11 4. The Fall of Man 12 13 Man was created good and upright; for God said, "Let us make man in our image, after our 14 likeness." However, man by voluntary transgression fell and thereby incurred not only 15 physical death but also spiritual death, which is separation from God (Genesis 1:26,27; 2:17; 16 3:6; Romans 5:12-19). 17 18 5. The Salvation of Man 19 20 Man's only hope of redemption is through the shed blood of Jesus Christ, the Son of God. 21 22 a. Conditions of Salvation. Salvation is received through repentance toward God and faith 23 toward the Lord Jesus Christ. By washing of regeneration and renewing of the Holy 24 Ghost, being justified by grace through faith, man becomes an heir of God according to 25 the hope of eternal life (Luke 24:47; John 3:3; Romans 10:13-15; Ephesians 2:8; Titus 26 2:11; 3:5-7). 27 28 b. The Evidences of Salvation. The inward evidence of salvation is the direct witness of the 29 Spirit (Romans 8:16). The outward evidence to all men is a life of righteousness and true 30 31 holiness (Ephesians 4:24; Titus 2:12). 32 6. The Ordinances of the Church 33 34 a. Baptism in Water. The ordinance of baptism by immersion is commanded in the 35 Scriptures. All who repent and believe on Christ as Savior and Lord are to be baptized. 36 Thus they declare to the world that they have died with Christ and that they also have 37 been raised with Him to walk in newness of life (Matthew 28:19; Mark 16:16; Acts 38 10:47,48; Romans 6:4). 39 40 b. Holy Communion. The Lord's Supper, consisting of the elements – bread and the fruit of 41 the vine – is the symbol expressing our sharing and divine nature of our Lord Jesus Christ 42 (2 Peter 1:4); a memorial of His suffering and death (1 Corinthians 11:26); and a prophecy 43

of His second coming (1 Corinthians 11:26); and is enjoined on all believers "till He

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come!"

#### 7. The Baptism in the Holy Spirit

All believers are entitled to and should ardently expect and earnestly seek the promise of the Father, the baptism in the Holy Ghost and fire, according to the command of our Lord Jesus Christ. This was the normal experience of all in the early Christian Church. With it comes the enduement of power for life and service, the bestowment of the gifts and their uses in the work of the ministry (Luke 24:49; Acts 1:4,8; 1 Corinthians 12:1-31). This experience is distinct from and subsequent to the experience of the new birth (Acts 8:12-17; 10:44-46; 11:14-16; 15:7-9). With the baptism in the Holy Ghost come such experiences as an overflowing fullness of the Spirit (John 7:37-39; Acts 4:8), a deepened reverence for God (Acts 2:43; Hebrews 12:28), an intensified consecration to God and dedication to His work (Acts 2:42), and a more active love for Christ, for His Word, and for the lost (Mark 16:20).

#### 8. The Initial Physical Evidence of the Baptism in the Holy Spirit

The baptism of believers in the Holy Ghost is witnessed by the initial physical sign of speaking with other tongues as the Spirit of God gives them utterance (Acts 2:4). The speaking in tongues in this instance is the same in essence as the gift of tongues (I Corinthians 12:4-10,28), but different in purpose and use.

#### 9. Sanctification

Sanctification is an act of separation from that which is evil, and of dedication unto God (Romans 12:1,2; 1 Thessalonians 5:23; Hebrews 13:12). Scriptures teach a life of "holiness without which no man shall see the Lord" (Hebrews 12:14). By the power of the Holy Ghost we are able to obey the command: "Be ye holy, for I am holy" (1 Peter 1:15,16).

Sanctification is realized in the believer by recognizing his identification with Christ in His death and resurrection, by faith reckoning daily upon the fact of that union, and by offering every faculty continually to the dominion of the Holy Spirit. (Romans 6:1-11,13; 8:1,2,13; Galatians 2:20; Philippians 2:12,13; 1 Peter 1:5).

#### 10. The Church and Its Mission

The Church is the body of Christ, the habitation of God through the Spirit, with divine appointments for the fulfillment of her great commission. Each believer, born of the Spirit, is an integral part of the general church and church of the Firstborn, which are written in heaven (Ephesians 1:22,23; 2:22; Hebrews 12:23).

Since God's purpose concerning man is to seek and to save that which is lost, to be worshipped by man, to build a body of believers in the image of His Son, and to demonstrate His love and compassion for all the world, the priority reason-for-being of the Assemblies of God as part of the Church is:

 a. To be an agency of God for evangelizing the world (Acts 1:8; Matthew 28:19,20; Mark 16:15,16).

- b. To be a corporate body in which man may worship God (1 Corinthians 12:13).
- c. To be a channel of God's purpose to build a body of saints being perfect in the image of His Son (Ephesians 4:11-16; 1 Corinthians 12:28; 14:12).
- d. To be a people who demonstrate God's love and compassion for all the world (Psalm 112:9; Galatians 2:10; 6:10; James 1:27).

The Assemblies of God exists expressly to give continuing emphasis to this reason-for-being in the New Testament apostolic pattern by teaching and encouraging believers to be baptized in the Holy Spirit. This experience:

- a. Enables them to evangelize in the power of the Spirit with accompanying supernatural signs (Mark 16:15-20; Acts 4:29-31; Hebrews 2:3,4).
- b. Adds a necessary dimension to worshipful relationship with God (1 Corinthians 2:10-16; 1 Corinthians 12-14).
- c. Enables them to respond to the full working of the Holy Spirit in expression of fruit and gifts and ministries as in New Testament times for the edifying of the body of Christ, and to care for the poor and needy of the world (Galatians 5:22-26; Matthew 25:37-40; Galatians 6:10; 1 Corinthians 14:12; Ephesians 4:11,12; 1 Corinthians 12:28; Colossians 1:29).

#### 11. The Ministry

A divinely called and scripturally ordained ministry has been provided by our Lord for the fourfold purpose of leading the Church in: (1) evangelization of the world (Mark 16:15-20), (2) worship of God (John 4:23,24), (3) building a Body of saints being perfected in the image of His Son (Ephesians 4:11,16), and (4) meeting human need with ministries of love and compassion (Psalms 112:9; Galatians 2:10; 6:10; James 1:27).

#### 12. Divine Healing

Divine healing is an integral part of the gospel. Deliverance from sickness is provided for in the Atonement, and is the privilege of all believers (Isaiah 53:4,5; Matthew 8:16,17: James 5:14-16).

#### 13.The Blessed Hope

The resurrection of those who have fallen asleep in Christ and their translation together with those who are alive and remain unto the coming of the Lord is the imminent and blessed hope of the Church (I Thessalonians 4:16,17; Romans 8:23; Titus 2:13; 1 Corinthians 15:51,52).

#### 14. The Millennial Reign of Christ

The second coming of Christ includes the rapture of the saints, which is our blessed hope, followed by the visible return of Christ with His saints to reign on the earth for one thousand years (Zechariah 14:5; Matthew 24:27,30; Revelation 1:7; 19:11-14; 20:1-6).

This millennial reign will bring the salvation of national Israel (Ezekiel 37:21,22; Zephaniah 3:19,20; Romans 11:26,27) and the establishment of universal peace (Isaiah 11:6-9; Psalm 72:3-8; Micah 4:3,4)

#### 15. The Final Judgment

There will be a final judgment in which the wicked dead will be raised and judged according to their works. Whosoever is not found written in the Book of Life, together with the devil and his angels, the beast, and the false prophet, will be consigned to everlasting punishment in the lake which burneth with fire and brimstone, which is the second death (Matthew 25:46; Mark 9:43-48; Revelation 19:20; 20:11-15; 21:8).

#### 16. The New Heavens and the New Earth

"We, according to His promise, look for new heavens and a new earth wherein dwelleth righteousness" (2 Peter 3:13: Revelation 21:22).

\*Under Article V, the Michigan Ministry Network understands that the term "man" is used to refer to humankind and includes all people except when used in gender-specific cases.

#### **ARTICLE VI. PREROGATIVES**

1. To incorporate and to elect officers.

2. To approve all Scriptural teachings, methods, and conduct, and to disapprove unscriptural teachings, methods, and conduct.

3. To encourage and promote the evangelization of our Network, our Country, and the World. To establish local churches within the Network territory, and to assist established local churches as may be necessary and advisable.

4. To provide a basis of fellowship among Christians of like precious faith.

5. To establish and maintain such departments and institutions as may be necessary for the propagation of the Gospel and the work of this Pentecostal Fellowship.

6. To have the right to buy, take, or otherwise acquire, own, hold in trust, use, sell, convey, mortgage, lease, or otherwise dispose of such real, personal, intellectual, tangible and intangible, or other property of whatever kind as may be useful or needed to carry out its work.

7. To examine candidates for the ministry and present qualified candidates to the General Council Credentials Committee.

**ARTICLE VII. RELATIONSHIPS** 1 2 Section 1. **Network Council** 3 4 The Assemblies of God, Michigan Ministry Network, shall be an integral part of, and in 5 cooperative relationship with, The General Council of the Assemblies of God, Incorporated, 6 with headquarters in Springfield, Missouri. 7 8 9 Section 2. **Local Churches** 10 Local churches that are members of the Assemblies of God, Michigan Ministry Network shall 11 recognize and be subject to the Network Council as set forth in the General Council 12 Constitution (Article XI). 13 14 ARTICLE VIII. MEMBERSHIP 15 16 Section 1. Ministers 17 18 All ministers holding credentials with the General Council of the Assemblies of God, having 19 their permanent residence within the geographical boundaries of the Michigan Ministry 20 Network, are considered members of the Michigan Ministry Network except as provided for 21 in the General Council Constitution and Bylaws (Bylaws Article VII, Section 8, subsection b.) 22 23 Ministers listed in the Michigan Ministry Network Bylaws, Article XI, Section I, subsection c., 24 are also considered members of the Michigan Ministry Network. 25 26 Section 2. **Assemblies** 27 28 All General Council and Network affiliated local churches within the geographical boundaries 29 of the Michigan Ministry Network shall be considered to be member churches except as 30 31 provided for in the General Council Constitution and Bylaws (Constitution Article X, Section 3, Bylaws Article V, Section 5). Each local church has the right of representation at the 32 Network Council according to the provision in the Network Bylaws (Article III, Section I, 33 subsections a. and b). 34 35 **ARTICLE IX. MEETINGS** 36 37 Section 1. **Network Meetings** 38 39 a. Regular sessions of the Network Council shall be held annually pursuant to a call by 40 the Presbyter Board. 41 42

b. Special sessions of the Network Council may be arranged if agreed to by a two-thirds

majority of the Presbyter Board.

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c. The right of initiative in calling a special session of the Network Council shall be granted to any ordained minister affiliated with the Assemblies of God, Michigan Ministry Network. A statement of the reasons for calling the special session, signed by not less than twenty-five percent (25%) of the ordained ministers affiliated with the Assemblies of God, Michigan Ministry Network, shall be filed with the Network Secretary. The Executive Officers shall thereupon issue a call for the special session in accordance with the petition. Prior to the submission of a petition exercising the right of initiative, any petitioner must first consult with the Executive Board in an effort to resolve the stated reasons for the petition.

d. Notice of all regular and special sessions of the Network Council shall be communicated by the Network Secretary to the membership of the Network Council at least thirty (30) days prior to the meeting and shall include a statement of the purpose for the meeting.

#### Section 2. Sectional Meetings

a. A Sectional Council Meeting shall be held annually in each Section at least thirty (30) days prior to the Network Council. Arrangements for the meeting shall be initiated by the Network Officiary with the cooperation of the Sectional Officers of each Section.

b. Sectional Business Meetings as may be required shall be called by the Sectional Presbyter or the Network Superintendent.

c. Regular fellowship meetings shall be conducted under the direction of the Sectional Presbyter.

#### **ARTICLE X. OFFICERS**

#### Section 1. Executive Officers

There shall be a Superintendent, an Assistant Superintendent, and a Secretary-Treasurer, who shall be elected as provided in the Bylaws. They shall be the Executive Officers and shall constitute the Network Officiary.

#### Section 2. Executive Presbyters

There shall be three (3) Executive Presbyters who shall be elected as provided in the Bylaws.

#### Section 3. Executive Board

The Executive Board shall consist of the Executive Officers and the Executive Presbyters.

#### Section 4. General Council Presbyters

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The Assemblies of God, Michigan Network, shall be represented in the General Council Presbytery by three members, which shall be the Network Executive Officers, by election to the office of Superintendent, Assistant Superintendent, and Secretary-Treasurer, they shall also be elected to serve as General Presbyters.

The General Presbyter is the official policy making body of the General Council of the Assemblies of God when the General Council is not is session (General Council Constitution Article IX. Section 3).

#### Section 5. Sectional Officers

a. A Presbyter shall be elected by each Section to serve the Section.

b. An Assistant Sectional Presbyter shall be elected by each Section to serve the Section.

#### Section 6. Presbyter Board

The Presbyter Board shall consist of the Executive Board, the Sectional Presbyters, and Additional Presbyters.

#### Section 7. Departmental Directors

Directors of departments established by action of the Network Council or Presbyter Board shall be appointed according to the provision of the Bylaws.

#### Section 8. Nominees for General Council Non-Resident Executive Presbyter

a. Nominees. The Michigan Ministry Network shall nominate two ministers from its Network, one of whom is not an elected full-time Network Official, to be presented to the General Council as its nominees to serve as a Non-Resident General Council Executive Presbyter from the Great Lakes region in accordance with the General Council Constitution and Bylaws (General Council Constitution Article IX, Section 2. (a); Bylaws Article II, Section 2., subsection c., subparagraph (1) (a).

b. Additional Representation Nominees. The Michigan Ministry Network shall nominate two additional ministers from its Network, one who is an ordained pastor under 40 years of age at the time of election and one who is an ordained female (no age requirement) as its nominees to serve on the Executive Presbytery of the General Council in accordance with the General Council Constitution and Bylaws (General Council Constitution, Article IX, Section 2., (a); Bylaws Article II, Section 2., subsection c., subparagraph (2) (c).

#### **ARTICLE XI. LOCAL CHURCHES**

Pentecostal believers associating themselves as local congregations shall have the right of recognition by the Michigan Ministry Network provided they meet the standards approved by the General Council and the Michigan Ministry Network in regards to membership, doctrine, order, methods, conduct, and all other matters affecting the harmony of the Fellowship as a whole.

#### ARTICLE XII. DISSOLUTION CLAUSE

In the event the Assemblies of God, Michigan Ministry Network, shall cease to function for the purposes herein set forth, then all real, personal, intellectual, tangible and intangible, or other property of whatever kind, and all assets remaining after satisfying debts and obligations, shall revert to the parent body, The General Council of the Assemblies of God, a Missouri non-profit Corporation, with headquarters in Springfield, Missouri. The General Council shall have full authority to sell such property and to use the proceeds derived thereof for the extension of the work of the Assemblies of God. In the event of cessation of the Assemblies of God, Michigan Ministry Network, its Board of Trustees shall transfer all properties and any remaining assets, in accordance with the foregoing provisions, within one year after the date such cessation. If such transfer is not made within the time prescribed above, or if the aforesaid General Council shall be unable or unwilling to accept the aforesaid transfer, then disposition thereof shall be made by the court of the county in which the headquarters office of the Assemblies of God, Michigan Ministry Network is located, provided that in such case proceeds of the dissolution shall be distributed to organizations having purposes nearest the purpose of the Assemblies of God.

#### **ARTICLE XIII. AMENDMENTS**

Amendments to the Constitution may be made at any regular or special meeting of the Network Council provided the proposed amendment has been submitted to the Executive Board at least sixty (60) days prior to the session at which the amendment is to be considered. The Network Secretary shall send either by mail or an electronic copy of the proposed amendment to the membership of the Network Council at least thirty (30) days prior to the meeting. A two-thirds majority of all votes cast shall be necessary for the adoption of an amendment.

When changes occur in the General Council Constitution and Bylaws that cause the renumbering or re-lettering of sections of those documents that are referenced in the Michigan Ministry Network Constitution, the Network Constitution may be amended to reflect those changes by action of the Presbyter Board, providing the changes are limited to such re-numbering and re-lettering items only, and that no change in the intent of the Network Constitution occurs.

**BYLAWS** 1 of the 2 ASSEMBLIES OF GOD, MICHIGAN NETWORK 3 4 **ARTICLE I. PARLIAMENTARY ORDER** 5 6 Section 1. Authority 7 8 In order to expedite the work of the Michigan Network Council and to avoid confusion in its 9 deliberations, the Network and Sectional Councils shall be governed by accepted rules of 10 parliamentary procedure as set forth in Roberts' Rules of Order Newly Revised, in keeping 11 with the spirit of Christian love and fellowship under the guidance of the Holy Spirit. 12 13 Section 2. **Parliamentarians** 14 15 16 The Network Superintendent shall appoint a committee of qualified individuals to serve as parliamentarians for Network Council sessions. 17 18 ARTICLE II. NETWORK LIABILITY 19 20 The Network's authority with regard to credentialed ministers is limited to those matters 21 specified in these Bylaws. No minister shall be considered to be an employee of the Network 22 other than those who are officially listed as employees by the Network. 23 24 **ARTICLE III. VOTING** 25 26 **Voting Constituency** Section 1. 27 28 a. Voting constituency. The voting constituency shall consist of all registered 29 credentialed ministers who are members of the Assemblies of God, Michigan 30 Network. Voting privileges shall also be granted to registered delegates from 31 member churches. 32 33 b. Delegates 34 35 General Council churches. Each local church affiliated with the General 1) 36 Council of the Assemblies of God shall be entitled to two (2) delegates. 37 38 Network Affiliated churches. Each Network Affiliated church shall be entitled 2) 39 to one (1) delegate. 40 41 3) Parent Affiliated Churches. A Parent Affiliated Church shall be represented 42 only by its parent church. 43 44

4) Registration of delegates. Delegates shall be registered who present certification signed by either the Pastor or the Secretary of their local church indicating that they have been elected by the congregation or appointed by the Official Board.

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#### Section 2. Quorum

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**a. Network Council**. The registered credentialed ministers and registered delegates who are present at any duly called Network Council Meeting shall constitute a quorum.

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**b. Presbyter Board**. A majority of the Presbyter Board assembled for a duly called meeting shall constitute a quorum.

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**c. Executive Board**. A majority of the Executive Board assembled for a duly called meeting shall constitute a quorum.

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#### Section 3. Alternate Voting

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The Executive Officers, Executive Board and Presbyter Board may conduct their work and vote through the use of any appropriate communications equipment in matters where time is of the essence, provided all persons participating are given a reasonable opportunity to respond. Following the use of such alternate voting, the Network Secretary shall reduce to writing the action supported by the members and report it at the next duly called meeting. Such action shall be considered officially approved and binding.

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#### ARTICLE IV. NETWORK COUNCIL BUSINESS MEETINGS

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All regular business meetings of the Network Council may begin with prayer and shall include:

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- Report and keynote address of Network Superintendent.
- Report of Assistant Network Superintendent.
- Report of Network Secretary.
- Report of Network Treasurer.
- Reports of Network Directors.
- Reports of Network Boards and Committees.
- Report of Roster Committee.
- Unfinished business.
- Election of officers.
- New business.

ARTICLE V. ELECTIONS AND APPOINTMENTS

#### Section 1. Executive Officers

**a. Qualifications**. The Superintendent, the Assistant Superintendent and the Secretary-Treasurer shall be ordained ministers of mature experience and ability who have been members of the Michigan Ministry Network and have resided within the Network territory for the two (2) consecutive years prior to the time of their election.

#### b. Nominations and Elections

1) The Executive Officers of the Michigan Ministry Network shall be elected at regular or special sessions of the Network Council.

 They shall be nominated by secret ballot. All nominees receiving fifteen (15) or more votes on the nominating ballot shall be presented to the Council for election.

3) The election of the Superintendent shall be staggered with the elections of the Assistant Superintendent and the Secretary-Treasurer so that only one executive officer is elected in any given year.

4) A two-thirds majority of all votes cast shall be required for election to any Executive Office. If a nominee receives sufficient votes to elect on the nominating ballot, the individual shall be declared elected. If such a majority shall not have been reached by the first three electoral ballots, all candidates except the two receiving the highest number of votes on the third ballot shall be eliminated from further balloting, and the requirement for election shall be reduced to a simple majority on the fourth electoral ballot. The results of each electoral ballot shall be posted until an election is achieved.

 **c. Term of Office**. All executive officers shall be elected for a period of four (4) years. Their terms of office shall begin two months after election except in the case of prior vacancy, in which case the individual elected shall assume the responsibility of the office immediately.

**d.** Executive Officers portfolios. Portfolios assigned to Executive Officers shall be assigned by the Network Superintendent in consultation with the Sectional and the Executive Presbyters.

#### Section 2. Executive Presbyters

**a. Qualifications**. The Executive Presbyters shall be ordained ministers of mature experience and ability who have been members of the Michigan Ministry Network

and have resided within Network territory for the two (2) consecutive years prior to

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the time of their election.

b. Nominations and Elections

5 The Executive Presbyters of the Michigan Ministry Network shall be elected at 6 regular or special sessions of the Network Council. 7 2) They shall be nominated in the following manner: 8 9 10 a) Each Sectional Council at its annual meeting prior to the next regular Network Council in session shall receive a nominating ballot by secret ballot for the office 11 of Executive Presbyter. The nominees may be residents of any Section within the 12 Network. All of those nominated will be contacted by the Network Office, and 13 only those willing to accept the nomination will be presented to the Network 14 Council as nominees. 15 16 b) At a special session of Network Council, a nominating ballot will be received 17 by secret ballot prior to the first electoral ballot. 18 19 3) A two-thirds majority of all votes cast shall be required to elect. If such a majority 20 shall not have been reached by the first three (3) electoral ballots, all candidates 21 except the two (2) receiving the highest number of votes on the third ballot shall 22 be eliminated from further balloting, and the requirement for election shall be 23 reduced to a simple majority on the fourth electoral ballot. The results of each 24 electoral ballot shall be posted until an election is achieved. 25 26 At a special session of Network Council, if a nominee receives sufficient votes to 27 elect on the nominating ballot, the individual shall be declared elected. 28 29 4) Should a Sectional Presbyter be elected an Executive Presbyter, the individual 30 shall have the right to choose which office the individual will accept. 31 32 c. Term of Office. They shall be elected for a period of three (3) years. Their terms of 33 office shall be staggered so that only one Executive Presbyter is elected annually. The 34 term of office shall begin two (2) months after election except in the case of a prior 35 vacancy, in which case the individual elected shall assume the responsibility of the 36 office immediately. Executive Presbyters are eligible to serve two (2) consecutive 37 terms with a one (1) year interim before becoming eligible again for election to this 38 office. If previously elected or appointed to serve a vacated, partial term, Executive 39 Presbyters shall be eligible to serve two (2) full consecutive terms. 40 41

#### Section 3. Sectional Officers

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 a. Sectional Presbyters

1) Qualifications. The Sectional Presbyters shall be ordained ministers of mature experience and ability who have been members of the Michigan Ministry Network and have resided in the Section for at least six (6) months and in the Network for at least one (1) year.

#### 2) Nominations and Elections

- a) All Sectional Presbyters shall be elected by the voters of their respective Sections at the Sectional Business Meeting to be held not less than thirty (30) days prior to the Network Council. In the event that the elected individual is unable to serve, a special Sectional Business Meeting may be called, while the Network Council is in session, for the purpose of filling the office. Announcement given during any business session of the Network Council shall be deemed adequate notice of the meeting. The meeting may be chaired by any ordained minister appointed by the Superintendent.
- b) All candidates shall be nominated and voted upon by secret ballot.
- c) If a nominee receives two-thirds of the votes cast on the nominating ballot, the individual shall be declared elected. If such a majority is not obtained on the nominating ballot, on succeeding electoral ballots a simple majority of all votes cast shall be required to elect. If after three (3) electoral ballots such a majority is not reached, all candidates except the two receiving the highest number of votes on the third ballot shall be eliminated from further balloting. The results of each electoral ballot shall be posted until an election is achieved.
- d) The results of the election shall be presented at the Network Council.
- 3) Term of Office. The term of office shall be for two (2) years from the adjournment of the Network Council following election and shall conclude at the adjournment of the regularly scheduled Network Council after two (2) years. Sectional Presbyters are eligible to serve three (3) consecutive, two-year (2) terms with a one-year (1) interim before becoming eligible again for election to this office.

#### b. Assistant Sectional Presbyters

1) Qualifications. The Assistant Sectional Presbyters of the Sections shall be ordained or licensed ministers of mature experience and ability who have been members of the Michigan Ministry Network and have resided in the Section for at least six (6) months and in the Network for at least one (1) year.

2) Nominations and Elections. They shall be nominated and elected in the same 1 manner as the Sectional Presbyters. 2 3 3) Term of Office. The term of office shall be for two (2) years from the adjournment 4 of the Network Council following election and shall conclude at the adjournment 5 of the regularly scheduled Network Council after two (2) years. Assistant Sectional Presbyters are eligible to serve three (3) consecutive, two-year (2) 7 terms, with a one-year (1) interim before becoming eligible again for election to 8 this office. 9 10 Section 4. Additional Ethnic Minority, Female, and Under 40 Presbyters 11 12 Additional Presbyters shall be elected, one each from the following groups: Ethnic 13 Minorities, Female, and Ministers Under 40 years old. 14 15 a. Qualifications: Additional Presbyters shall be ordained ministers of mature 16 experience and ability who have been members of the Michigan Ministry Network 17 and have resided in the Network for at least one (1) year, and who, by virtue of 18 ethnicity indicated on their credential renewal, gender, or age, qualify for one or 19 more of these three categories. 20 21 b. Nominations and Elections: 22 23 1.) Additional Presbyters of the Michigan Network shall be elected at regular or 24 special sessions of the Network Council. 25 26 2.) They shall be nominated in the following manner: 27 28 Each Sectional Council at its annual meeting prior to the next regular 29 Network Council in session, when an election is scheduled, shall receive a 30 nominating ballot by secret ballot for the office of Additional Presbyter for 31 each category. The nominees may be residents of any Section within the 32 Network. All of those nominated will be contacted by the Network Office, 33 and only those willing to accept the nomination will be presented to the 34 Network Council as nominees. Nominees shall supply the requested bio 35 information. 36 37 b) At a special session of Network Council, if a nominee receives 2/3 majority 38 votes on the nominating ballot, the individual shall be declared elected. 39 40 3) A two-thirds majority of all votes cast shall be required to elect. If such a majority 41 shall not have been reached by the first three (3) electoral ballots, all candidates 42 except the two (2) receiving the highest number of votes on the third ballot shall 43 be eliminated from further balloting, and the requirement for election shall be 44

reduced to a simple majority on the fourth electoral ballot. The results of each electoral ballot shall be posted until an election is achieved.

4) Since Additional Presbyter nominees may be nominated in more than one category, they may allow their name to stand for each category. Once elected, they will automatically be removed from subsequent Additional Presbyter elections in those other categories for which they were nominated.

5) Should a Sectional Presbyter be elected as Additional Presbyter, the individual shall have the right to choose which office the individual will accept.

c. Term of Office: The term of office shall be for two (2) years from the adjournment of the Network Council following election and shall conclude at the adjournment of the regularly scheduled Network Council after two (2) years. Additional Presbyters are eligible to serve two (2) consecutive, two-year (2) terms with a one-year (1) interim before becoming eligible again for election to this office.

#### Section 5. Nominees for Non-Resident General Council Executive Presbyter

a. Nominees. At a Network Council prior to a General Council at which the election will be held, two nominees from the Michigan Ministry Network, one of whom is not an elected full-time official, shall be nominated by a two-thirds vote, to be presented to the General Council along with nominees from other Networks in the Great Lakes area, for election as non-resident Executive Presbyter. Any nominee must be a member of the Michigan Ministry Network who is an ordained minister of mature experience and ability and whose life and ministry are above question. There is no minimum residency requirement.

b. Additional Representation Nominees. At a Network Council prior to the General Council at which the election shall be held, three (3) additional nominees, one (1) ordained pastor under 40 years of age at the time of election, one (1) ordained female (no age requirement), and one (1) ordained African-American minister (no age requirement) shall be nominated by a two-thirds vote, to be presented to the Executive Presbytery. From the nominees, the General Presbytery shall select and submit to the General Council four (4) names of ordained ministers under 40 years of age at the time of election, four (4) names of ordained female ministers (no age requirement), and four (4) names of ordained African-American ministers (no age requirement). The candidates shall be presented to the General Council in session and voted on by secret ballot. A two-thirds vote shall be required to elect. Each nominee must be a member of the Michigan Ministry Network who is of mature experience and ability and whose life and ministry are above question.

They shall be nominated in the following manner:

In the year in which a regular General Council is to be held, each Sectional Council at its annual meeting prior to the next regular Network Council in session shall receive a nominating ballot by secret ballot. They shall choose from a list of names who qualify for each office under the above provision. All of those nominated will be contacted by the Network Office, and only those willing to accept the nomination will be presented to the Network Council as nominees. In each case, a two-thirds majority of all votes cast shall be required to present the nominee to the General Council. If such a majority shall not have been received by the first three (3) electoral ballots, all candidates except the two (2) receiving the highest number of votes on the third ballot shall be eliminated from further balloting, and the requirement for election shall be reduced to a simple majority on the fourth electoral ballot. The results of each electoral ballot shall be posted until an election is achieved.

#### Section 6. General Council Presbyters

The Network shall be represented in the General Presbytery by three members.

**a.** Qualifications. They shall be ordained ministers of mature experience and ability whose lives and ministries are above reproach who have resided in the Network for at least two (2) years.

**b.** The Assemblies of God, Michigan Ministry Network, shall be represented in the General Council Presbytery by three members, which shall be the Network Executive Officers, by election to the office of Superintendent, Assistant Superintendent, and Secretary-Treasurer, they shall also be elected to serve as General Presbyters.

c. Additional General Presbyter Representation. Two (2) additional General Presbyters from the Great Lakes area, one (1) ordained minister under 40 years of age at the time of election and one (1) ordained female (no age requirement), shall be elected according to the annual rotating Network schedule set by the General Council Executive Presbytery.

They shall be nominated in the following manner:

In the year in which the Michigan Ministry Network is scheduled to elect additional General Presbyters, each Sectional Council at its annual meeting prior to the next regular Network Council in session shall receive a nominating ballot by secret ballot. They shall choose from a list of names who qualify for each office under the above provision. All of those nominated will be contacted by the Network Office, and only those willing to accept the nomination will be presented to the Network Council as nominees.

In each case, a two-thirds majority of all votes cast shall be required for election. If such a majority shall not have been received by the first three (3) electoral ballots, all candidates except the two (2) receiving the highest number of votes on the third ballot shall be eliminated from further balloting, and the requirement for election shall be reduced to a simple majority on the fourth electoral ballot. The results of each electoral ballot shall be posted until an election is achieved.

The term of office shall be for one (1) year from the date of election.

#### Section 7. Appointed Network Directors

a. Qualifications. All appointed directors shall hold credentials with the Assemblies of God and be in good standing with the Michigan Ministry Network or be individuals who are members in good standing of a local Assemblies of God church. The Network Affiliated Church Director and the Michigan Missions and Church Planting Director shall be ordained ministers.

**b. Appointments**. All Network Directors shall be appointed and reviewed by the Network Superintendent in cooperation with the Presbyter Board.

#### **ARTICLE VI. VACANCIES**

#### Section 1. Occurrence

a. Any office shall become vacant:

1) Upon the death of the officeholder.

2) Upon the resignation of the officeholder.

3) If the officeholder ceases to meet the requirements for election to the office.

4) If the officeholder is removed by a two-thirds vote of the Presbyter Board due to departure from the Tenets of Faith, declared open change in doctrinal views, moral depravity, mental or physical incapacity, dereliction of duty, or any good and sufficient cause.

b. Any executive officeholder so removed shall have the right of appeal to the Executive Presbytery of the General Council. The officeholder shall have the right to appeal the decision of the Executive Presbytery of the General Council to the General Presbytery whose decision shall be final. Should the officeholder choose to appeal the case in this manner, the officeholder shall be placed under suspension, but shall continue to receive the compensations of the office until the case is settled.

c. In case of suspension pending an appeal, or in case an executive officeholder may be temporarily unable to discharge the responsibilities of the office, the Presbyter Board shall make suitable provision for the office, except when otherwise provided for in the Bylaws.

#### Section 2. Filling Vacancies

a. Superintendent. If the office of the Network Superintendent becomes vacant for any cause, the Assistant Network Superintendent shall become acting Superintendent until the next regular meeting of Network Council, provided it shall be convened within sixty (60) days; otherwise, the Presbyter Board shall convene a special session of the Network Council to elect a Network Superintendent to fill the unexpired term. The Assistant Superintendent shall serve as acting Superintendent in the interim.

The Network Secretary shall request the General Superintendent of the Assemblies of God, or the General Superintendent's designee, to preside over the special election.

b. Other Executive Offices. Vacancies in the offices of Assistant Superintendent, and Secretary-Treasurer shall be filled as follows: If a vacancy in the office occurs with sixty (60) days of a regular Network Council, the vacancy will be filled by election at that Council. Otherwise, the Presbyter Board shall convene a special session of the Network Council to fill the vacancy.

c. Other Offices. Vacancies in any office except those covered in the above may be filled by the Presbyter Board unless the office becomes vacant within thirty (30) days prior to a regular or special session of the Network Council. In such case, it shall be filled by election.

#### Section 3. Term of Office

When an executive office is filled by a special Network Council, the term of office shall be for the remainder of the unexpired term plus a four (4) year term, provided the unexpired term is not more than one (1) year.

#### ARTICLE VII. DUTIES OF OFFICERS AND DIRECTORS

#### Section 1. Network Superintendent

The Network Superintendent shall:

a. Act as President of the Corporation in all legal matters.

b. Supervise the work of the Michigan Ministry Network.

- c. Preside at the meetings of the Network Council and provide a keynote address.
  - d. Preside at the meetings of the Network Presbytery and shall receive all communications directed to the body.
  - e. Administer discipline in all cases when requested to do so by the Executive Board.
  - f. Perform any other function usual and customary for the presiding officers, or such as may be directed by the Network Council or the Network Presbytery.
  - g. Be an ex-officio member of all boards and committees.
  - h. With the Network Secretary, sign all legal documents on behalf of the Assemblies of God, Michigan Ministry Network. The Network Superintendent may authorize a designee to execute any and all documents relating to the purchase, sale, mortgage, loan, or disposition of any legal interest of the Network on any real property.
  - i. With the Network Secretary, have the authority to transfer church property being held in the name of the Assemblies of God, Michigan District (DBA Michigan Ministry Network), to a respective local church that has advanced from Network Affiliated status to General Council status if the name Assemblies of God, Michigan District, is not on a mortgage as a guarantor, owner, or mortgagor and the respective local church has signed and recorded a Right of Reverter to the Assemblies of God, Michigan District, which Right of Reverter shall be prepared by the Network Secretary and delivered to the respective local church.
    - There is no right of request of transfer and any request for transfer is subject to approval by the Network Superintendent and the Network Secretary, or by the Presbyter Board which approval may be granted or denied at their discretion.
  - j. In consultation with the Sectional and Executive Presbyters, assign portfolios to the executive officers.
  - k. Serve as General Council Presbyter.
  - I. Make appointments and assign responsibilities as authorized by the Bylaws.
- m. Supervise all field ministries of the Executive Officers and members of the Presbyter Board.
  - n. Together, with the team leaders, contact the churches as frequently as may be practical in the discharge of their responsibilities.
- o. Direct the Pastoral appointment and recommendation process as set forth in these Bylaws and the Rules of Order.

p. With notification to the Sectional Presbyter, have the prerogative to initiate a meeting with the Pastor and board of a local church; and, along with those deemed necessary, be present at any official meeting of a local church.

Section 2. Assistant Network Superintendent

The Assistant Network Superintendent shall:

a. Serve as acting Superintendent in the event the office of the Network Superintendent becomes vacant or the Superintendent is temporarily unable to discharge the duties of the Superintendent's office.

b. Serve as Vice-President of the Corporation.

c. Preside at meetings of the Network Council or of the Presbyter Board by request of the Superintendent.

d. Assist the Superintendent in the supervision of the work on the field and perform such other functions as may be directed by the Network Council, Presbyter Board, or Superintendent.

f. Be an ex-officio member of all boards and committees.

#### Section 3. Network Secretary

The Network Secretary shall:

a. Make and keep the records of the proceedings of the Michigan Ministry Network and publish the same as approved and directed by the Presbyter Board.

b. Keep a record of all credentialed ministers in the Michigan Network.

c. Serve as secretary of the meetings of the Executive Board, the Presbyter Board, and the Credentials Board.

d. Be custodian of the official seal.

e. Implement General Council credentialing policies and guidelines under the direction of the Network Credentials Board.

f. See that all properties of the Network are adequately insured, subject to the review of the Presbyter Board.

g. With the Network Superintendent, be authorized to sign all legal documents on behalf of the Assemblies of God, Michigan Ministry Network. The Network Secretary

## Bylaws, Assemblies of God, Michigan Ministry Network Article VII.

may authorize a designee to execute any and all documents relating to the purchase, sale, mortgage, loan, or disposition of any legal interest of the Network on any real property.

h. With the Network Superintendent have the authority to transfer church property being held in the name of the Assemblies of God, Michigan District (DBA Michigan Ministry Network), to a respective local church that has advanced from Network Affiliated status to General Council status if the name Assemblies of God, Michigan District, is not on a mortgage as a guarantor, owner, or mortgagor and the respective local church has signed and recorded a Right of Reverter to the Assemblies of God, Michigan District, which Right of Reverter shall be prepared by the Network Secretary and delivered to the respective local church.

There is no right of request of transfer and any request for transfer is subject to approval by the Network Superintendent and the Network Secretary, or the Presbyter Board which approval may be granted or denied at their discretion.

 Assist the Superintendent in the supervision of the work on the field, and perform such other functions as directed by the Network Council, Presbyter Board, or Superintendent.

#### Section 4. Network Treasurer

#### The Network Treasurer shall:

a. Keep an accurate record of disbursements and receipts of all departments and shall conduct the work of this office according to accepted methods of business.

b. Be custodian of the Michigan Ministry Network funds and shall deposit or invest same in the name of the Assemblies of God, Michigan Ministry Network. All funds are to be deposited or invested with financial institutions approved by the Executive Board.

c. Give periodic financial reports.

d. Perform such other duties as requested by the Network Council or the Presbyter Board.

e. Have the financial records of the Network reviewed at least once a year and audited as ordered by the Presbyter Board. Both the review and the audit shall be performed by an independent certified public accounting firm.

#### Section 5. Executive Presbyters

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#### The Executive Presbyters:

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a. Shall assist the Executive Officers in supervising the activities of the Network and may act as substitutes for Executive Officers or Sectional Presbyters by request of the Network Superintendent.

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b. May be assigned administrative portfolios or other responsibilities by the Network Superintendent and the Presbyter Board.

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c. Review and set financial compensation for the Superintendent and Secretary-Treasurer in accordance with the policies set by the Presbyter Board.

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d. Review and assign portfolios of Executive Officers in cooperation with the Network Superintendent.

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#### Section 6. Executive Board

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#### The Executive Board shall:

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a. Serve as an advisory board to the Executive Officers in implementing decisions and policies adopted by the Network Council and the Presbyter Board.

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b. Assist the Executive Officers in the formulation of plans and policies to be presented to the Presbyter Board or the Network Council for consideration.

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c. Assist the Executive Officers in supervising and reviewing the work of all departments and committees and in making recommendations to the Presbyter Board concerning matters which require its attention.

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d. Act in all matters involving discipline of ministers, subject to the minister's right of appeal to the Presbyter Board.

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e. Act upon all credential applications regarding annulment and recognition of General Council exceptions for divorce.

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f. Serve as a standing committee on revision of the Network Constitution and Bylaws.

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g. Meet at least twice during the year upon the call of the Network Superintendent, or a majority of the Executive Board.

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h. Serve as the Network Finance Committee and submit an annual budget to the Presbytery Board for its approval.

## Bylaws, Assemblies of God, Michigan Ministry Network Article VII.

#### Section 7. Presbyter Board

The Presbyter Board shall:

a. Act for the Network Council in all matters which affect its interests while the Council is not in session, subject to limitations which may be prescribed by the Council.

b. Serve as the Board of Trustees for the Network Corporation and as trustees responsible for all Network property.

c. Hold final jurisdiction over all departments, boards, and committees established by the Network Council with authority to approve, disapprove, or make necessary changes in their policies and actions, subject to review by the Network Council. All written policies and guidelines for Network departments shall be published and distributed to churches and individuals upon request.

d. Assign portfolios and fill appointive offices not held by Executive Officers and appoint boards and committees in cooperation with the Network Superintendent.

e. Declare any office vacant for causes as provided by the Bylaws and fill all vacancies except a vacancy in the offices of the Network Superintendent, Assistant Superintendent, and Secretary-Treasurer.

f. Serve as the Network Credentials Board.

g. Provide supervision and Rules of Order for dependent local churches.

h. Determine the number of fellowship Sections and establish their boundaries.

i. Authorize any non-budgeted Network expenditure in excess of fifteen thousand dollars (\$15,000.00) and approve all endorsements of loans.

j. Call special sessions of the Network Council and set the time and place for regular and special sessions.

k. Review and approve all budgets and set financial policies.

I. Meet at least twice during the year upon the call of the Executive Board, or a majority of the Presbyter Board.

m. Provide opportunity for department leaders to present and discuss matters of importance to their departments with the Presbyter Board as deemed necessary.

1			Sectional Officers						
2	2	Sa	tional Proshytors						
3 4	a.	. Sectional Presbyters							
5	Sectional Presbyters shall:								
6									
7		I)	Serve as representatives of the Michigan Ministry Network in their respective Sections.						
9 10 11 12		2)	Cooperate with, assist, and act under the authority of the Superintendent in supervising Network activities, encouraging Michigan Missions and Church Planting enterprises, and						
13 14 15			bringing assistance and counsel to local churches at the direction of the Superintendent within their respective Sections.						
16 17		3)	Serve as chairpersons for their respective fellowship activities.						
18 19 20 21		4)	Focus on ministering to ministers by providing encouragement, fellowship, prayer, leadership development and the building of relationships with the ministers in their Sections.						
22 23 24		5)	Promote fellowship meetings and other inter-church activities in which both credentialed ministers and local churches shall be encouraged to participate.						
25 26		6)	Serve in cooperation with Network Directors.						
27 28		7)	Serve as members of the Credentials Board.						
29 30 31		8)	Make official recommendations in regard to Pastoral candidates after receiving approval from the Superintendent.						
32 33		9)	Submit an annual written report at their respective Sectional Councils.						
34	b.	Ass	sistant Sectional Presbyters						
35 36 37	Assista	nt S	Sectional Presbyters shall:						
38 39 40		1)	Be available to serve in a pastoral care and leadership development role for ministers in the Section.						
41 42		2)	Keep an up-to-date list of names and addresses of ministers and churches in their respective Sections.						
43 44		3)	Keep a record of funds received and disbursed in the interest of their Sections						

and submit an annual written report at their respective Sectional Councils.

Bylaws, Assemblies of God, Michigan Ministry Network Article VII and VIII.

1 2 3	4)	respective Sections in accordance with the financial policies determined by the Presbyter Board.
4 5 6 7	5)	Notify the credentialed ministers of their Sections about fellowship meetings and events in their Sections.
8	6)	Assist the Sectional Presbyters in the promotion of Sectional projects.
10	Section 9.	Additional Presbyters
11 12 13	The Additi	onal Presbyters shall:
14 15 16	a.	Cooperate with, assist, and act under the authority of the Superintendent to promote participation in Network activities.
17 18	b.	Identify and develop emerging leaders in their groups.
19 20 21	C.	Encourage and educate their groups to obtain credentials or advance their credential level.
22 23 24	d.	Encourage and educate Network churches to be more effective in reaching diverse populations and developing leaders.
25	Section 10	O. General Presbyters
<ul><li>26</li><li>27</li><li>28</li><li>29</li></ul>		of the General Presbyters shall be as defined by the Bylaws, minutes, policies, and practices of the General Council.
30	Section 11	. Network Directors
32 33 34 35	departme	Directors shall develop, promote, and encourage the ministries of their nts. They shall serve under the direction of the Network Officiary and be approved sbyter Board for a term of one (1) year.
36		ARTICLE VIII. BOARDS AND COMMITTEES
37 38 39	Section 1.	Standing Committees
40 41 42	mi	nalifications. All members of standing committees shall be ordained or licensed nisters of mature experience and ability or individuals who are members in good anding of affiliated local churches; all of whom have resided within the Network for

six (6) months prior to the time of appointment.

				2,			g	A	Article VIII.
b.	Appo	intments.	Standing	committees	shall b	e appointed	by th	ne	Network
	Super	rintendent i	n cooperati	on with the Pr	esbyter	Board.			
Sectio	n 2.	Special Co	ommittees						
Snecia	al comr	mittees may	, he created	l hy the Netw	ork Cou	ncil in session	or by t	-h_	Network
Presby		merces may	be created	by the Netw	TOTA COU	11011 111 30331011	O. Dy		Network
Sectio	n 3.	Term of C	)ffice						
All an	nointe	d mamhars	of hoards	and commit	toos sha	all serve from	tha ti	mα	of their
•	•					rwise specifie		IIIC	or their
<b></b>							•		
Sectio	n 4.	Resolutio	ons Commit	tee					
a.		•				Resolutions C			
		•				olutions for p			
			=			Secretary's of			=
	•					ittee shall prep e Network Co			
	•			or to the Netv			Julicii II	111113	sters and
	CHUIC	iles at least	Jo days pri	or to the Netv	vork cou	iicii.			
b.	Spons	sorship poli	<b>cv</b> . All resol	utions present	ted to th	e Resolutions	Commi	tte	e shall be
δ.	•	• •	-	•		esolution is			
	_	•		•		author, spons	•		
						ed to be the fir			-
		e resolution	•		•		•		
c.	Appro	priateness	of resolution	<b>ons.</b> The Reso	olutions	Committee sh	all, by	a tv	wo-thirds
	vote,	determine	the appr	opriateness	of prop	osed resoluti	ons. Ir	apı	propriate

- resolutions may only be those that, if adopted, would conflict with the Constitution or Bylaws; or whose substance is not in keeping with the General or Network Council.
- d. Right of sponsor. If the Resolutions Committee determines that a resolution is inappropriate, it shall so advise the author and shall apprise the author of his or her right to present the proposed resolution to the Network Council in session for a determination to appropriateness. as
- **e. Format of presentation.** The Resolution Committee shall:
  - (1) Put resolutions in proper form.

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- (2) Eliminate duplication of similar resolutions relating to a specific subject.
- (3) Present resolutions in a logical sequence.

**ARTICLE IX. LOCAL CHURCHES** 1 2 **Classification of Local Churches** Section 1. 3 4 Network Affiliated churches. Local churches that have not matured sufficiently to 5 assume their full share of responsibility for the maintenance of scriptural order shall 6 be held under the general supervision of the Presbyter Board. 7 8 The Presbyter Board shall provide appropriate Rules of Order for Network Affiliated 9 churches. 10 11 Network Affiliated churches shall complete an Annual Church Ministry Report 12 (ACMR) each year. 13 14 An annual review of Network Affiliated churches will be done by the Presbyter Board 15 on the basis of their ACMR and shall initiate appropriate action to encourage the 16 church to advance to a General Council classification. 17 18 A new Network Affiliated church will be under the direction of the Church Planting 19 Director for up to three (3) years unless it is deemed prudent to advance the church 20 sooner. 21 22 b. General Council churches. General council churches shall complete an Annual Church 23 Ministry Report (ACMR) each year. 24 25 c. Parent Affiliated Churches. A local church that has begun at the initiation of a 26 General Council (parent) church and is under the supervision of the parent church 27 and its constitution and bylaws, and has not affiliated itself with the Assemblies of 28 God Michigan Ministry Network, will be classified as a Parent Affiliated Church. A 29 Parent Affiliated Church shall be chartered through the General Council. 30 31 d. Non-Assemblies of God local churches. A non-Assemblies of God local church shall 32 be brought into affiliation at the appropriate classification as determined by the 33 34 Presbyter Board. 35 Section 2. Reclassification of Local Churches 36 37 a. If a local church falls below the standards for its current classification, in regard either 38 to membership or the number of individuals qualified for election to office, the 39 church may, at the discretion of the Presbyter Board, be reclassified to its appropriate 40 category. 41 42

b. When a General Council church is in need of assistance for any reason, the Pastor or

Official Board of the church should contact the Network Superintendent for counsel

and advice. The Official Board of a church may request that the church be reclassified

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to Network Affiliated. The church will return to its former status at the request of the congregation and the approval of the Executive Board.

c. Should a crisis arise in a General Council church and a resolution appears unlikely, the Network Superintendent or authorized Network Officer invited for counsel and advice may recommend to the church a vote to become reclassified to Network Affiliated. The church will return to its former status at the request of the congregation and the approval of the Executive Board.

**d.** The Superintendent may contact and meet with the Pastor, or Pastor and Official Board, of a General Council church in an effort to resolve problems and conditions that may have arisen. If any situation is such that it requires immediate action, the Network Superintendent may reclassify the church to Network Affiliated subject to the ratification of the Executive Board and a 75% approval vote of the Presbyter Board within seven (7) days. The church will return to its former status at the request of the congregation and the approval of the Executive Board.

**e.** In the event that the Assemblies of God, Michigan Ministry Network, is required or becomes obligated to pay bills and/or mortgage payments for a local church, the church shall immediately become reclassified to Network Affiliated.

**f.** Any reclassification of a local church that takes place in accordance with this section may be appealed to the Presbytery Board at its next regularly scheduled meeting. The church shall remain reclassified until the appeal has been acted upon by the Presbyter Board.

#### Section 3. Senior Pastor

The senior Pastor for every Assemblies of God local church shall be a credentialed minister in good standing with the General Council of the Assemblies of God.

#### Section 4. Membership Requirements

It is recommended that the minimum requirements for membership be:

- **a. Born Again**. Members in this local church shall be expected to give a clear testimony of having been born of the Spirit of God (John 3:3, 5-7; 2 Corinthians 5:17).
- b. Baptism in the Holy Spirit. Members shall have received the Holy Spirit or be earnestly seeking to be baptized in the Holy Spirit (Acts 2:2-4).

**c. Baptism in Water**. All members shall have followed the scriptural command to be baptized in water by immersion in the Name of the Father, and of the Son, and of the Holy Ghost (Matthew 28:19).

- **d. God's Word**. Members shall believe in the inspiration of the Holy Scriptures as the Word of God and the final authority in all matters of faith and conduct.
- e. Holiness. Members shall separate themselves from the world by refraining from the reading, viewing, listening, and participation in any activity, material and/or media that would be contrary to Scripture as pertaining to holiness, righteousness, clean living, and the testimony of such to this world. They shall reflect the truth that each believer's body is the temple of the Holy Spirit. (Luke 21:34,35; Romans 8:5-8; 12:1-2; 14:17-18; 1 Corinthians 6:9-10; 18-20; 2 Corinthians 6:14-18; Galatians 5:18-20; Ephesians 5:11; 1 Timothy 2:8-10; 4:12; James 4:4; 1 John 2:15-17; Titus 2:12; Revelation 21:8).
- **f. Habits**. Members shall abstain from the use of tobacco, alcoholic beverages, and the misuse of drugs (1 Corinthians 6:19-20).
- **g. Christ's Return**. Members shall earnestly cherish the hope and expectancy of the premillennial coming of the Lord Jesus (1 Thessalonians 4:16,17).
- **h. Tenets of Faith**. Members shall fully subscribe to the Tenets of Faith as set forth in the Constitution and Bylaws of the Assemblies of God.
- i. Cooperation. Members shall indicate a willingness to cooperate in the work of the church, to be governed by its Rules of Order and to contribute regularly to its financial support as the Lord may prosper.
- **j. Application for Membership**. It is recommended that all churches use the application for membership form provided by the General Council.

### Section 5. Officers

It is recommended that all officers of a local church meet the following minimum requirements:

- **a**. Meet the minimum requirements for membership.
- **b**. Be at least twenty-one (21) years of age.
- **c.** Have been an active member of the church for at least one year. "Not a novice..." (1 Timothy 3:6,8-13).
- **d.** Hold to a high standard of Christian marriage. It is recommended that married persons are ineligible if either marriage partner has a former spouse living, unless the divorce occurred prior to his or her conversion (2 Corinthians 5:17), or for the scriptural causes of a former spouse's marital unfaithfulness (Matthew 19:9), or the abandonment of the believer by the unbeliever (1 Corinthians 7:10-15).

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It is understood that recommendations are not binding upon General Council churches, and that General Council churches shall maintain the prerogative of setting their own standards (in accordance with Article XI of the General Council Constitution).

# Section 6. Transfer of Membership

a. Transfer to another church. A letter of transfer of membership signed by the Pastor shall be granted upon the request of the individual desiring the membership transfer. The letter shall be addressed to the Pastor of the receiving church and shall state whether or not the member is in good standing.

**b.** Transfer from another church. When an individual desires to transfer membership from an Assemblies of God church to another Assemblies of God church, a letter of transfer of membership shall be required. The transferring church should state whether or not the individual is in good standing. Responsibility for accepting or rejecting the transferee shall rest with the Official Board of the receiving church.

### Section 7. Network Assistance

**a.** Calling of Pastors. As soon as the Pastorate becomes vacant, the Official Board of the church shall notify the Network Office, seek the advice of the Network Superintendent, and invite the Network Superintendent to meet with its Pulpit Committee before making contact with any prospective Pastor.

If the Network Superintendent cannot meet personally with the Pulpit Committee, the Network Superintendent may send a designee.

 **b.** Advice and Counsel. All local churches of our Fellowship may request assistance or counsel from the Network by contacting the Network Superintendent in any time of difficulty or need by:

1) Written request of the Pastor.

2) A majority vote of the Official Board of the church certified in a written statement bearing the signatures of two (2) members of the Board.

3) Petitions signed by twenty (20) percent of the active membership of the local church.

c. New Local Churches Resulting from a Division. When efforts to maintain unity and harmony in a local church have failed and a division results in a new congregation being formed, the Network will exercise strong and wise leadership in ascertaining the facts and seek to preserve Assemblies of God adherents for the Fellowship.

Within the bounds of ethical principles, sound doctrine, and Network policy, the Network Officials should seek to retain any meritorious group with the Assemblies of God.

### Section 8. Bond Programs

 All bond issues floated by local churches shall be duly registered with the State Securities Commission as required by law, and it is recommended that copies of the information furnished the Securities Commission be filed with the Network Treasurer.

# Section 9. Church Property

It is recommended that all local churches of the Michigan Ministry Network include the following in their Bylaws.

**a. Incorporation**. The church shall be incorporated under the laws of the State of Michigan and all real, personal, intellectual, tangible and intangible, or other property of whatever kind, shall be taken, held, sold, transferred, or conveyed in the corporate name of the church.

**b. Disposal of property**. No real, personal, intellectual, tangible and intangible, or other property of whatever kind of the church shall be sold, leased, mortgaged, or otherwise alienated without the same shall have been authorized by at least a two-thirds majority vote of the membership present at any duly called business meeting. The proposed action shall be announced in the notice of the business meeting.

**c. Certification**. The Pastor and the Secretary of the church shall certify in such conveyance, lease, or mortgage that the same has been duly authorized by the vote of the membership. Such certification shall be held to be conclusive evidence thereof.

**d. Defection**. In the case of a defection from the faith as set forth in the Statement of Fundamental Truths in the Constitution of Assemblies of God, Michigan Ministry Network, or from affiliation with the Assemblies of God, any portion of the membership subscribing to and practicing the above mentioned Tenets of Faith, and retaining their affiliations with the Assemblies of God shall hold possession of and full title to all real, personal, intellectual, tangible and intangible, or other property of whatever kind of the church with full rights under the provision of this Constitution and Bylaws.

e. Termination. Should the church cease to function as an Assemblies of God church for a period of ninety (90) days, title to all real, personal, intellectual, tangible and intangible, or other property of whatever kind of the church shall revert to the Assemblies of God, Michigan Ministry Network, an ecclesiastical corporation organized under the laws of the State of Michigan with headquarters in Brighton.

It is the parent body for churches in Michigan and is an integral part of the General Council of the Assemblies of God, whose national headquarters is in Springfield, Missouri, organized exclusively to operate for religious purposes with tax exempt status under Section 501(c)(3) of the Internal Revenue Code.

The Assemblies of God, Michigan Ministry Network shall forthwith have full authority to use or dispose of the property. Net proceeds from the sale or rental of any property under this provision shall be used to help with the initial purchase of land, buildings, and/or rental of buildings for new church plants and to also maintain the asset values of Michigan Ministry Network churches. The Church Planting and Development Board will make grants for new church plants under the policies approved by the Presbyter Board. The Presbyter Board will receive and review requests from any Michigan Ministry Network church to determine the validity of an asset or project and if approved, will make a grant to help preserve the church's asset.

**f. Reverter Clause in Title.** Title to all real property owned by the church shall contain a Network approved reverter clause wherein the property reverts to Assemblies of God, Michigan Ministry Network, if the property ceases to be used as an Assemblies of God church or for associated church purposes either as a result of defection or termination as noted in subsection d. and e. above, or as a result of sale.

### **ARTICLE X. MINISTRY**

### Section 1. Requirements for Ministry

The requirements for ministerial credentials for the Assemblies of God, Michigan Ministry Network, shall be the same as those stated in General Council Bylaws, Article VII. Ministry.

# Section 2. Discipline

All matters regarding discipline of credentialed ministers of the Assemblies of God, Michigan Ministry Network, shall be the same as those stated in General Council Bylaws, Article X. Discipline.

#### Section 3. Arbitration

Inasmuch as the Scriptures require Christians to take their disputes to other believers and not to the civil courts (I Corinthians 6:1-8), all disputes which may arise between any credential holder of the Michigan Ministry Network (including anyone holding a Layman's Certificate) and the Network itself (including any officer or director thereof) while the individual is a member, shall be resolved by binding arbitration if efforts to mediate or conciliate the dispute have failed. Either party to the dispute may initiate the arbitration process by filing with the other party a written request for arbitration within a reasonable time after the dispute has arisen and efforts to mediate or conciliate have failed. In such a case, the credential holder and the Network shall each name an arbitrator, and the two so

# Bylaws, Assemblies of God, Michigan Ministry Network Article X.

selected shall name a third. All arbitrators must be born-again Christians, who have received the baptism in the Holy Spirit (according to Acts 2:4) and who are members in good standing of an Assemblies of God church. The third arbitrator chosen by the other two shall disclose, before the appointment, any financial or personal interest in the outcome of the arbitration, and any existing or past financial, professional, family or social relationships which are likely to affect impartiality or might reasonably create an appearance of partiality or bias. Either of the parties to the arbitration, on the basis of such disclosures, may disqualify such a candidate from serving as a third arbitrator. A third arbitrator who serves without objection from either party has a continuing duty to disclose relationships or interests which may impair impartiality. Either party, regardless of the stage of the arbitration process, may, on the basis of such disclosures, disqualify such a person from further participation. The arbitration process shall not proceed until the third arbitrator is selected.

The arbitrators shall appoint the time and place for the hearing and cause notification to the parties to be served personally or by registered mail not less than five (5) days before the hearing. Appearance at the hearing waives such notice. The arbitrators may adjourn the hearing from time to time as necessary, and, on the request of a party and for good cause upon their own motion, may postpone the hearing to a later date. The arbitrators may hear and determine the controversy upon the evidence produced notwithstanding the failure of a party duly notified to appear. The parties are entitled to be heard, to present evidence material to the controversy, and to cross-examine witnesses appearing at the hearing. The hearing shall be conducted by all arbitrators, but a majority of them may determine any question or render a final award. If during the course of the hearing, an arbitrator for any reason ceases to act, he shall be replaced in the same manner in which he was originally selected. The arbitrators may in their absolute discretion admit as evidence any affidavit or declaration concerning the matter in dispute, a copy thereof having been given at least three (3) days previously to the party against whom the same is offered, but that person whose evidence is so taken shall be subject to cross-examination by such party. The arbitrators shall have the power to order and direct what they shall deem necessary to be done by either of the parties relating to the matters in the dispute. Costs and awards of the arbitration shall be assessed at the discretion of the arbitrators. Any submission of a dispute shall not be revoked by the death of any party to the dispute and award will be binding upon such person's heirs and successors.

The decision of the arbitrators shall be binding on both parties, and both parties submit themselves to the personal jurisdiction of the courts of Michigan, both state and federal, for the entry of a judgment confirming the arbitrator's award. The arbitration process is not a substitute for any disciplinary process set forth in the Constitution and Bylaws of the General Council of the Assemblies of God and the Assemblies of God, Michigan Ministry Network, and shall in no way affect the authority of the General Council of the Assemblies of God and the Assemblies of God, Michigan Ministry Network, to investigate reports of misconduct, conduct hearings, or administer discipline. Any matter not provided for in herein shall be governed by the provisions of the Uniform Arbitration Act.

#### ARTICLE XI. MINISTERIAL RELATIONS 1 2 Section 1. **Relationship to Network** 3 4 a. Loyalty. All credentialed ministers shall be amenable to the Network in matters of 5 doctrine and conduct. 6 7 b. Transfers. Assemblies of God credentialed ministers coming into the Network to 8 reside shall be required to affiliate with the Michigan Network within sixty (60) days 9 by filing a letter of transfer from their former Network. By so doing, they agree to be 10 governed by the Constitution and Bylaws of the Michigan Ministry Network. 11 12 c. Michigan Ministry Network credentialed ministers not located within the Network 13 14 desiring to retain their credentials with the Michigan Ministry Network, may do so under the following conditions: 15 16 Ministers moving to serve at General Headquarters. 17 18 2) Those who are retired from active ministry. 19 20 3) Those who are in the Armed Forces currently on active duty. 21 22 Those who are serving at schools affiliated with the General Council or at schools 23 approved by the Network Officiary. 24 25 5) Students attending schools outside their Michigan Ministry Network. 26 27 Section 2. Relationship to Pastorate 28 29 a. Vacating of Pastorate. A minister resigning from a Pastorate shall be expected to 30 give the local church at least thirty (30) days notice before vacating the pulpit. 31 32 The minister shall immediately notify the Network Office of the resignation and 33 34 advise the local church board to seek the advice of the Network Superintendent in regard to a successor. 35 36 In case a church requests the resignation of a Pastor, it shall be expected to give the 37 Pastor at least thirty (30) days in which to vacate the pulpit or pay the Pastor at least 38 thirty (30) days salary in advance. 39 40 b. Holding Office in Local Church. No credential holder, other than the Pastor, shall 41 serve as a member of a local church board. Whether or not the credentialed minister 42 is a member of that local church, the credentialed minister shall not take part in the 43 business of that local church unless the credentialed minister is specifically asked to 44 do so by the Pastor of that local church. The credentialed minister may serve in a 45

spiritual function when requested by the Pastor. This restriction shall not apply to Network Officers or their designees when fulfilling the duties of their offices.

# Section 3. Relationship to Other Churches

a. Communications. All credentialed ministers are advised against interfering with churches of which they are not a part. They shall not contact members and/or adherents of the church in person, by correspondence, or in any way that will hurt the influence of the leader. Communications which concern the church shall be directed to the Pastor and not to individual members. Where there is no Pastor, communications relating to the church shall be addressed to the officers of the church. Any minister who so offends shall be subject to discipline.

**b. Objectionable Conduct**. A written complaint concerning such a violation of ministerial ethics, signed by the Pastor or two members of the local Official Board of the church may be filed with the Network Office. Initiative in dealing with such offenders may be taken by the Network Officiary.

# Section 4. Relationship to a Non-Assemblies Church

Inasmuch as unity is a vital principle for growth and spiritual development of the church, it is essential that we recognize our relationship to each other, and that we practice Christian cooperation in all our pastoral, evangelistic, missionary, and local church work. All credentialed ministers shall be required to obtain approval of the Network Officiary before ministering in any church not listed as an Assemblies of God church by the General Council. This shall not apply to ministry in inter-denominational meetings and ministry in other churches within their own locality.

# Section 5. Attitude Toward Those Removed From the Fellowship

In order to render effective decisions made in the interest of proper discipline and for the protection of our churches, all who hold credentials shall refrain from taking an attitude toward those removed from the Fellowship that would tend to nullify or set at naught the solemn verdict of those entrusted with this responsibility. A minister who so offends shall be subject to reprimand or, if persisted in, appropriate discipline.

### ARTICLE XII. WORLD EVANGELISM

# Section 1. Scope and Policy

Since the Master has declared that the field is the world, the Michigan Ministry Network Council shall assume the responsibility to do all in its power to spread the full Gospel at home and in foreign lands.

# Section 2. Organization

- **a. Network World Missions Director**. The Network Superintendent, in cooperation with the Presbyter Board, shall appoint a Network World Missions Director.

**b. Network Missions Committee**. The Network Missions Committee shall review any applicant for missionary appointment under Assemblies of God World Missions and Assemblies of God US Missions as directed by the Presbyter Board.

**c. Church Planting Director**. The Network Superintendent, in cooperation with the Presbyter Board, shall appoint a Church Planting Director.

**d. Network Church Planting and Development Board**. The Church Planting and Development Board shall establish policies, budgets, new church planting strategies, etc. Appointed members may be added to the Church Planting Board at the discretion of the Network Superintendent.

The Church Planting and Development board shall have the prerogative to authorize the purchase and disposal of all Church Planting and Development property. Legal documents for the purchase and disposal of such property shall be approved and signed by the Network Superintendent and Network Secretary-Treasurer or their designees.

Term of Office. All appointed members shall be appointed for a period of one (1) year. They shall serve a maximum of five (5) consecutive terms with a one (1) term interim before becoming eligible again for appointment to this Board.

### Section 3. World Missions Giving

a. The Faith Promise Plan. Each Pastor is encouraged to receive annual faith promises from the local church by presenting the faith promise program and ask individuals to make commitments of specified amounts to be given through the church in the regular missionary offerings.

**b.** Other nationally endorsed Assemblies of God missions programs. Each Pastor is encouraged to promote giving to other nationally endorsed Assemblies of God missions funding programs.

**c. Missionaries**. Missionaries who itinerate in the Network with unrestricted itineration privileges shall send 5% of their offerings received in the Michigan Ministry Network to the Network Office to help support world missionary endeavors.

# Section 4. Planting New Local Churches

The Church Planting and Development Board shall function under policies approved by the Presbyter Board. New local churches shall be recognized by all concerned as Assemblies of God churches from their very inception. They, except for Parent Affiliated Churches which are under the supervision and governance of the parent church, shall be affiliated with the Michigan Network as dependent churches and function under the Rules of Order furnished

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### **ARTICLE XIII. NETWORK MINISTRIES**

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### Section 1. Network Ministries

by the Presbyter Board.

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Network Ministries and departments may be established as needed. They shall operate under the general supervision of the Network Officiary and operate in accord with the department's approved policies and guidelines.

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# Section 2. North Central University

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a. Ownership. The Assemblies of God, Michigan Ministry Network, is a partner in the ownership and operation of North Central University, located in Minneapolis, Minnesota. North Central University is recognized as an integral part of the Michigan Ministry Network.

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**b. Board of Regents.** The Michigan Ministry Network will provide representation to the North Central University Board of Regents according to the policies established by North Central University.

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### ARTICLE XIV. ADULT AND TEEN CHALLENGE U.S.A.

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Adult and Teen Challenge U.S.A. operating within the Assemblies of God, Michigan Ministry Network shall cooperate with the Network and the General Council of the Assemblies of God by compliance with the accreditation standards established by Adult and Teen Challenge U.S.A.

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### **ARTICLE XV. BENEVOLENT MINISTRIES**

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The Michigan Ministry Network may involve itself in humanitarian and benevolent ministries. Such benevolent ministries shall operate under the supervision of the Network Officiary in accordance with approved policies and guidelines.

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### **ARTICLE XVI. PUBLICATIONS**

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The Michigan Ministry Network shall continue to support all General Council papers and publications and any other publications authorized by the General Council.

#### 2 **Network Council Support** Section 1. 3 4 a. Ministers. All credentialed ministers of the Michigan Ministry Network shall agree 5 to contribute monthly not less than 85% of their tithe from ministerial income for Network support. In no case shall a credentialed minister contribute less than \$20 7 per month for Network support. These contributions are encouraged to be made 8 monthly. 9 10 Senior-retired ministers may distribute, as they desire, the proportion of their tithes 11 previously contributed to the Network. 12 13 Non-resident Network credentialed ministers shall contribute 30% of their tithe of 14 both secular and ministerial income for the support of the Network. 15 16 World missionaries shall contribute \$25 per month to their home Network when 17 residing in the United States and \$10 per month when residing on their fields. 18 19 US missionaries shall contribute according to any Assemblies of God US Missions 20 guidelines and Network guidelines. 21 22 Military chaplains shall contribute to their home Network the amount of \$5 per 23 month per officer grade and are encouraged to make voluntary contributions to the 24 Network in which they fulfill their temporary duty assignments. 25 26 In cases where a senior Pastor feels that the local church is in dire financial need, the 27 Pastor shall continue to contribute the required Network support; and notify the 28 Network Officiary who shall investigate the situation and take appropriate action. 29 30 b. Local Churches. It is recommended that each local church make a monthly 31 contribution equal to at least one percent (1%) of its general fund offerings to the 32 Network for its support. 33 34 Section 2. **Support of Network Ministries** 35 36 It is recommended that each local church support Network Ministries and Departments with 37 monthly offerings or in accordance with departmental policies. 38 39 Section 3. **Depositories** 40 41 All Network corporate funds shall be held in the name of the Assemblies of God, Michigan 42 Ministry Network, and deposited or invested with financial institutions approved by the 43 Executive Board. 44 45

ARTICLE XVII. FINANCE

#### Section 4. Network Indebtedness

**a.** Limitations. No unbudgeted indebtedness exceeding \$15,000 shall be incurred by the Michigan Ministry Network unless authorized by a two-thirds vote of the Presbyter Board.

**b. Loan Endorsement**. The Presbyter Board shall be authorized to endorse loans obtained by local churches from banks or other sources up to the total amount of fifty percent (50%) of the capital investment fund of the Network.

#### Section 5. Financial Reviews and Audits

An annual financial review or audit, as determined by the Presbyter Board, shall be done by an independent certified public firm. The fiscal year of Departments and Sections shall conform to the fiscal year of the Network.

#### Section 6. Finance Committee

The Executive Board shall serve as the Network Finance Committee. The Finance Committee shall be charged with the responsibility of studying the budgets of all Network Departments and shall serve in an advisory capacity in matters of general finance. They shall give preliminary survey and advice concerning any major project on the Network or Department level involving the expenditure of funds.

# Section 7. Budgets

All Network Departments shall submit a proposed budget annually at least ninety (90) days before the close of the fiscal year. These budgets shall be examined by the Finance Committee and then submitted to the Presbyter Board for adoption.

# **ARTICLE XVIII. RETIREMENT**

In order to provide a retirement income for ministers, it is recommended that each church and each minister contribute a minimum amount equal to 2½ percent of the minister's housing and salary to the Minister's Benefit Association.

# ARTICLE XIX. MILITARY SERVICE

As a Movement we affirm our loyalty to the government of the United States of America in war and peace.

We shall continue to insist, as we have historically, on the right of each member to choose to declare their position as a combatant, noncombatant or a conscientious objector.

### ARTICLE XX. DOCTRINES AND PRACTICES DISAPPROVED

In accord with its constitutional prerogatives, The General Council of the Assemblies of God and the Michigan Ministry Network have declared themselves in agreement pertaining to certain matters as stated in the following General Council Bylaws, Article IX. Doctrine and Practices Disapproved, B. List of Doctrines and Practices Disapproved.

# Section 1. Unconditional Security

In view of the biblical teaching that the security of the believer depends on a living relationship with Christ (John 15:6); in view of the Bible's call to a life of holiness (1 Peter 1:16; Hebrews 12:14); in view of the clear teaching that a man may have his part taken out of the Book of Life (Revelation 22:19); and in view of the fact that one who believes for a while can fall away (Luke 8:13); The General Council of the Assemblies of God disapproves of the unconditional security position which holds that it is impossible for a person once saved to be lost.

## Section 2. Legalism

**a. Matters of Conscience**. The Assemblies of God disapproves of those who hold to matters of conscience, such as the eating or not eating of meats, who press their opinions on others.

**b.** Adding Conditions to Salvation. The Assemblies of God also disapproves of those who hold to issues which seem to add conditions to salvation, such as the keeping the seventh day, who press their opinions on others

### Section 3. Eschatological Errors

**a.** The restitution of all things. The Assemblies of God understands the teaching of Acts 3:21 to limit the restoration to that of which the prophets have spoken, thus denying the universal redemption theory. We are opposed to all forms of universalism (Matthew 25:46; Revelation 20:10).

b. Setting a date for the Lord's return. It is unwise to teach that the Lord will come at some specified time, thereby setting a date for His appearing (Mark 13:32,33; Luke 12:37-40; I Thessalonians 5:2). It is also unwise to give out from the platform, or publish, visions of numbers and dates fixing the time of the second coming of the Lord.

 c. Post-Tribulation Rapture. The General Council of the Assemblies of God has declared itself in the Statement of Fundamental Truths that it holds to the belief in the imminent coming of the Lord as the blessed hope of the Church; and since the teaching that the Church must go through the Tribulation tends to bring confusion and division among the saints, it is recommended that all our ministers teach the imminent coming of Christ, warning all to be prepared for that coming, which may

occur at any time, and not lull their minds into complacency by any teaching that would cause them to feel that specific Tribulation events must occur before the rapture of the saints.

**d. Amillennialism**. The General Council of the Assemblies of God disapproves of the amillennial teaching and its attendant erroneous philosophy which denies the fact of a literal 1,000-year reign of Christ on the earth, and substitutes for it the theory that his Christian or Church dispensation is the spiritual Millennium of which, its proponents say, the Bible writers prophesied.

e. Credentials jeopardized if made an issue. We recommend that those ministers who embrace any of the foregoing eschatological errors refrain from preaching or teaching them. Should they persist in emphasizing these doctrines to the point of making them an issue, their standing in the Fellowship will be seriously affected (Luke 21:34-36; 1 Thessalonians 5:9.10; 2 Thessalonians 1:4-10; Revelation 3:10,19,20).

# Section 4. Membership in Secret Orders

Ours is a last-day message in preparation for the coming of the Lord (Matthew 24:14), leaving us no alternative but wholehearted devotion to the cause of spreading the gospel (Luke 9:62); and it is well known that the various secret orders require much valuable time and interest, thus diverting the servant of the Lord out of the way (Ephesians 5:16).

The nature of such organizations demands secrecy (John 18:20; Acts 26:26) reinforced by religious oaths (Matthew 5:34) and strong attachment by binding obligations to persons who are for the most part unregenerate (2 Corinthians 6:14). The spirit, philosophy, and general influence of such secret orders aim at the improvement of the natural man only (I Corinthians 2:14; Colossians 2:8), thus wrongly channeling by incorrect interpretation important spiritual truths (2 Peter 3:16).

Confidence in these secret orders and their teaching has always tended toward embracing of a false hope of salvation through good works and improved moral service (Ephesians 2:8,9).

In consideration of the foregoing, all ministers affiliated with us should refrain from identifying themselves with any of the secret orders that the General Council recognizes as essentially of the world, worldly; and the General Council advises any who may have identified themselves with such orders to sever their connections with them (2 Corinthians 6:17). Furthermore, Assemblies of God ministers are requested to use their good influence among our lay members to dissuade them from such fraternal affiliations (1 Timothy 4:12; 2 Timothy 2:24-26).

# Section 5. Divorce and Remarriage

### a. Membership

1) Marriage entanglements before conversion. There are now among Christian people those who became entangled in their marriage relations in their former lives of sin and who do not see how these matters can be adjusted. We recommend that these people be received into membership of local assemblies and that their marriage complications be left in the hands of the Lord (I Corinthians 7:17,20,24).

2) Common-law marriages. We recommend that in no case shall persons be accepted into membership who are known to be living in a common-law state of matrimony.

b. Remarriage. Low standards on marriage and divorce are very hurtful to individuals, to the family, and to the cause of Christ. Therefore, we discourage divorce by all lawful means and teaching. We positively disapprove of Christians getting divorces for any cause except fornication and adultery (Matthew 19:9). Where these exceptional circumstances exist or when a Christian has been divorced by an unbeliever, we recommend that the question of remarriage be resolved by the believer in the light of God's Word (I Corinthians 7:15,27,28).

# c. Local Church Leadership

1) Standard for office of bishop, elder or deacon. We recommend that each Assemblies of God church restrict divorced and remarried believers from holding the office of bishop, elder or deacon if either marriage partner has a former spouse living, unless the divorce occurred prior to his or her conversion (2 Corinthians 5:17), or for the scriptural causes of a former spouse's marital unfaithfulness (Matthew 19:9), or the abandonment of the believer by the unbeliever (1 Corinthians 7:10-15).

2) Prerogatives of local assemblies. It is understood that recommendations are not binding, but local assemblies shall maintain the prerogative of setting their own standards (in accord with provision of Article XI of the General Council Constitution).

### d. Performing Marriage Ceremonies

1) Ministerial guidelines. We discourage any Assemblies of God minister performing a marriage ceremony for anyone who has been divorced and whose former spouse is still living unless the case is included in the exceptional circumstances described in Article IX, B, Section 5, paragraph b.

2) Violation of conscience not required. We realize that the remarrying of such persons included in the exceptive circumstances in the General Council Bylaws,

Article IX, B, Section 5, paragraph b, could violate the conscience of a minister; and if this should be the case, the minister should not be expected to perform such ceremonies.

3) Same-sex ceremonies. No minister shall perform any type of marriage, cohabitation, or covenant ceremony for persons who are of the same sex. Such a ceremony would endorse homosexuality which is a sin and strictly forbidden in God's Word (Leviticus 18:22; 20:13; Romans 1:26,27; 1 Corinthians 6:9; 1 Timothy 1:9-11). Any minister of our Fellowship who performs a ceremony for these types of disapproved relations, unless innocently deceived into doing so, shall be dismissed from the Fellowship.

4) Counsel. An Assemblies of God minister is urged to counsel applicants for marriage ceremonies with scriptural guidelines for Christian marriage prior to performing the ceremony. A minister may not perform ceremonies for persons who, in the minister's opinion, approach marriage without proper forethought, wisdom and sobriety.

e. Ministerial Credentials. We disapprove of any married minister of the Assemblies of God holding credentials if either minister or spouse has a former spouse living unless the divorce occurred prior to conversion (2 Corinthians 5:17), or for the scriptural causes of a former spouse's marital unfaithfulness (Matthew 19:9), or the abandonment of the believer by the unbeliever (1 Corinthians 7:10-15). (See also General Council Bylaws, Article VII, Section 2., paragraphs j and k.)

### Section 6. Worldliness

In view of the alarming erosion of national moral standards, we reaffirm our intention of holding up Bible standards against all forms of worldliness. We urge all believers to "love not the world, neither the things that are in the world.... For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world" (1 John 2:15,16).

In its teaching regarding worldliness, the Scripture warns against participation in activity that defiles the body, or corrupts the mind and spirit; the inordinate love of or preoccupation with pleasures, position, or possessions, which lead to their misuse; manifestation of extreme behavior, unbecoming speech, or inappropriate appearance; any fascination or association which lessens one's affection for spiritual things (Luke 21:34,35; Romans 8:5-8; 12:1,2; 2 Corinthians 6:14-18; Ephesians 5:11; 1 Timothy 2:8-10; 4:12; James 4:4; 1 John 2:15-17; Titus 2:12).

# Section 7. Abuses of Stewardship

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## a. Tithing

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1) According to the Scriptures, tithes should be used for the support of the active ministry and for the propagation of the gospel and work of the Lord and not be given to charity or used for other purposes. In tithing, the ministers ought to be examples.

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2) We recognize the duty of tithing and urge all our people to pay tithes to God. It is recommended that arrangements satisfactory to the Pastor and the church be made by all Pastors and churches, so that the Pastor may receive regular and adequate support. We disapprove, however, of the teaching that all tithes necessarily should belong to the Pastor for his or her support.

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### b. Solicitation of Funds

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1) It is considered improper and unethical for ministers or missionaries to solicit funds by letter or otherwise, for anything or any reason whatsoever without proper authorization.

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2) The purpose of this section is not to hinder or discourage legitimate projects but to protect the Fellowship from those who employ methods not in harmony with Assemblies of God principles or policies.

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Leaders in local projects shall have unquestioned freedom in local churches or communities.

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Projects of general interest to the Network must have the authorization of the Network Officiary.

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Projects or institutions of national scope that plan to solicit funds from Assemblies of God churches must have the authorization of the Executive Presbytery of The General Council of the Assemblies of God.

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Promotion of all projects of a missionary character must have the authorization of the Executive Presbytery.

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3) The obtaining and use of mailing lists for promotional purposes not having proper authorization or which are not in keeping with policies of The General Council of the Assemblies of God shall be considered improper and unethical, whether it be under the name of a prayer chain beyond a local scope, chain letters, or appeals to the constituency for the support of ventures of strictly local or personal character. All offenders guilty of the practices expressed in the foregoing paragraphs shall be subject to discipline. Bylaws, Assemblies of God, Michigan Ministry Network Article XX.

c. Private Ownership of Religious Institutions. The General Council of the Assemblies of God approves the holding of title to all church buildings, schools, or other institutions that are supported by funds solicited for the work of God by properly constituted corporations. It disapproves the holding of title to such properties by the ministers of the Assemblies of God, through private ownership, corporations sole, or closed corporations. In the event a local congregation is not incorporated or set in order by the Network Council, title should be vested in properly qualified trustees. Where private ownership exists, a properly incorporated body shall be formed and title to the property shall be transferred to the corporation.

A disregard of this principle and recommendation shall seriously affect the relationship of the Assemblies of God of members involved in such ownership.

### Section 8. Violations of Ministerial Courtesy

All discourteous conduct is disapproved, and all ministers are advised against interfering with Pastors in charge of assemblies, whether it be by going in upon their work without consent or by such correspondence with members of the church as will hurt the influence of the leader. All correspondence which concerns the whole assembly shall be addressed to the one in charge and not to individual members. Where there is no Pastor, letters concerning the work shall be addressed to the officers of the assembly.

Any minister who so offends shall be subject to discipline.

### Section 9. Ministry in a Non-Assemblies of God Church

Ministers shall not be limited or restrained from entering open doors to preach this Pentecostal message, so long as they retain Assemblies of God doctrine, standards of holiness, proper attitudes, and proper ministerial conduct without compromise.

Inasmuch as unity is a vital principle for growth and spiritual development of the Assemblies of God Fellowship, it is essential that we recognize our relationship to each other and that we practice Christian cooperation in all our pastoral, evangelistic, missionary, and local church work.

We recommend therefore that our ministers confer with Network Council officials before engaging in ministry in any church group or organization not affiliated with the Assemblies of God so as to ascertain whether such ministry might result in confusion or misunderstandings. If the minister does not have Network approval, he or she shall be expected to refrain from conducting services for the church. Ministers who violate this principle shall be subject to discipline.

# Section 10. An Improper Attitude Toward Those Removed From the Fellowship

In order to render effective decisions made in the interest of proper discipline and for the protection of our assemblies, all who hold credentials, and local churches holding certificates of affiliation, shall refrain from taking an attitude toward offenders that would tend to nullify or set at naught the solemn verdict of those entrusted with this responsibility. Those who fail to support said verdict shall be subject to reprimand or, if persisted in, appropriate discipline.

### Section 11. The Ecumenical Movement

The General Council of the Assemblies of God disapproves of ministers or churches participating in any of the modern ecumenical organizations on a local, national, or international level in such a manner as to promote the ecumenical movement, because:

**a.** We believe the basis of doctrinal fellowship of said movement to be so broad that it includes people who reject the inspiration of Scripture, the deity of Christ, the universality of sin, the substitutionary atonement, and other cardinal teachings that we understand to be essential to biblical Christianity.

**b**. We believe the emphases of the ecumenical movement to be at variance with what we hold to be biblical priorities, frequently displacing the urgency of individual salvation with social concerns.

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c. We believe that the combination of many religious organizations into a world superchurch will culminate in the religious Babylon of Revelation 17 and 18. (This is not to be interpreted to mean that a limitation may be imposed upon any Assemblies of God minister regarding his or her Pentecostal witness or participation on a local level with interdenominational activities.)

# Section 12. Divine Healing and Professional Medicine

The General Council of the Assemblies of God disapproves of any credentialed minister counseling a believer to exclude medical advice and/or treatment when seeking prayer for physical healing. Assemblies of God ministers shall not represent medical advice and/or treatment as a lack of faith in God's healing power.

### **ARTICLE XXI. AMENDMENTS**

 Amendments to the Bylaws may be made at any regular or special meeting of the Network Council provided the proposed amendment has been submitted to the Executive Board at least sixty (60) days prior to the session at which the amendment is to be considered. The Network Secretary shall mail a copy of the proposed amendment to the membership of the Network Council at least thirty (30) days prior to the meeting. A majority of all votes cast shall be necessary for the adoption of an amendment.

Bylaws, Assemblies of God, Michigan Ministry Network Article XXI.

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When changes occur in the General Council Constitution and Bylaws that cause the renumbering or re-lettering of sections of those documents that are referenced in the Michigan Ministry Network Bylaws, the Network Bylaws may be amended to reflect those changes by action of the Presbyter Board, providing the changes are limited to such renumbering and re-lettering items only, and that no change in the intent of the Network Bylaws occurs.